JEWISH AFFAIRS

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The State of Black America By Michael Doran

Jewish State Theatre in Warsaw By Sol Flapan



Setting the Record Straight: The Big Lie and the Jewish American Community

By Gus Hall

Address delivered at the 12th annual Jewish Affairs dinner. Gus Hall is the general secretary of the Communist Party, USA and its candidate for President in 1984.

Today, we are, in a sense, celebrating three related anniversaries: The 36th anniversary of the State of Israel; the 50th anniversary of Birobidjan, the Jewish Autonomous Region of the Soviet Union; and the 14th anniversary of Jewish Affairs magazine.

Considering past history and experience, I will base my remarks on the premise that the masses of Jewish Americans are concerned about and involved in all the movements, struggles and problems faced by the majority of Americans. They are an integral part of all the movements to defeat Reaganism, to stop the nuclear insanity, to end racism and in the struggles for jobs, peace and equality.

Jewish Affairs — voice of true interests

I look back with a sense of pride on my presence at the first discussion about publishing the magazine, Jewish Affairs, especially because I was in the company of such leading comrades as Henry Winston, Hy Lumer, Alex Kolkin, Herbert Aptheker, Philip Honor, Jack Kling and Abe Wise. And, I am, therefore, especially honored to be here on this proud day to join in the celebration and recognition of Jewish Affairs' consistent contributions to the Jewish American community in helping to clarify and give direction on some very complex and sensitive questions affecting Jewish national pride and identity.

Since the very first issue, Jewish Affairs has been a consistent, tried and tested voice of truth, a voice of truth against a cascade of slander and lies.

The new magazine was made necessary because most of the institutions and publications dealing with Jewish affairs had become engulfed in the tidal wave of reactionary cold war anti-Sovietism, a wave that was whipped up by the policies of U.S. imperialism worldwide and the policies of expansion and annexation by the ruling circles of I: 'in the Mideast.

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Jewish Affairs has established itself as a true voice for peace, an unrelenting fighter against racism, against Reaganomics; a clear voice for human and civil rights, for democracy and against all forms of anti-Semitism.

Because Jewish Affairs is an advocate and defender of the true interests of Israel it has never opportunistically remained silent. Nor has it distorted the truth when criticism of Israel's policies was, in fact, the truth.

The big lie brainwashing fog

The big lie — the so-called Soviet threat, evil empire, anti-communism — is the most massive brainwashing scheme in all of history. There has never been a bigger lie, repeated more times, in all of history. It is a diabolical, ideological trap.

It is the real opium of the people. It is a brainwashing drug that transposes reality into its very opposite. It is designed to create a danger where none exists and to cover up when the danger is real.

Under its hypnotic influence, those who should be honored and supported are vilified and condemned. The heroes are turned into villains and the villains are painted as heroes. It turns people against their very best self-interests.

For humanity, the big lie about a Soviet military nuclear threat has now become a matter of life or death, because the main ideological weapon in the Reagan administration's arsenal in preparation for a nuclear war is the big lie of anti-communism.

It is the brainwashing fog to cover up the Reaganite drive toward nuclear confrontation and a final nuclear holocaust.

Many believed the big lie of anti-communism when Hitler used it. The 50 million lost lives should be a horrible reminder to the whole world that, unless challenged and checked, the same big lie anti-communism may well become the final funeral dirge for all of humanity — when there is no one left to raise their voice.

All the slander about a Soviet military threat is an unmitigated big lie. But the vile, vicious anti-Soviet brainwashing campaign is not limited to lies about a Soviet military threat.

The big lie of Soviet anti-Semitism truth on its head

The charge of anti-Semitism in the Soviet Union is just as big a lie. In fact it is an integral part of the big lie. It also turns historical facts on their head.

According to this slander, the real fighters against July/August 1984

anti-Semitism become the anti-Semites. And the anti-Semites become freedom fighters.

The truth is there is anti-Semitism. But it is in the capitalist world. And, like racism, it is on the rise right here in the United States.

It is one of those ironic brainwashing twists that the socialist countries are accused of anti-Semitism, when the fact is that they are the only countries that have political, ideological, legal and constitutional bars against all forms of racism, chauvinism and anti-Semitism. Their philosophical world outlook consciously rejects and leaves no room for racism and anti-Semitism.

The Soviet Union is accused of anti-Semitism while it is the only country in the history of the world that has, for over 65 years, pursued a policy of affirmative action, the Leninist policy of equality and justice for all peoples and nationalities. It is an ingenius policy that has literally wiped out the effects of generations of feudal and capitalist inequality, chauvinism and anti-Semitism.

Soviet socialism completely wiped out the degrading oppression, the poverty-striken, pogrom-ridden ghetto existence of the Jewish people under Czarism. And with these material conditions, it also removed the social and economic roots of racism and chauvinism, thus guaranteeing that never again will it happen on socialist soil.

The country that was known throughout the world as "the prison house of nations" has been turned into a highly developed, technologically advanced, union of equal republics and peoples who live in peace and harmony.

The big lie brainwashers work to cover up or turn history upside down.

We must not forget that during the Hitler-fascist onslaught, with its genocidal anti-Semitic thrust, there was only one country in the world that took special measures, including mass evacuation, to protect and save its Jewish population.

It was not an accident of history that this country was the Union of Soviet Socialist Republics, where the working class is the dominant force.

The truth about World War II

While every capitalist country in the world, including the United States, turned a deaf ear to the appeals for help and anti-fascist unity, the Soviet Union responded with heroic actions that saved more Jewish lives than any other single act in history.

Millions more, including millions of Jewish people, would have been saved had the United States, Great Britain and France responded to the Soviet appeal for a joint effort when Hitler continued his aggression with the invasion of Czechoslovakia.

In fact, an early, anti-fascist, collective security, united front might have prevented World War II.

And, after Hitler's invasion of Europe and the attack on the Soviet Union, even more millions could have been saved if the allies, the United States and Great Britain, had responded to the Soviet appeal to open up a Second Front against Hitler in Europe —earlier.

They did not join in the anti-fascist struggle in time because they were still hoping, and in fact maneuvering, to join forces with Hitler against the Soviet Union.

The truth about Normandy

These days, much is being made of the 40th anniversary of the Normandy invasion. But this is another clear example of big lie distortions because it is an attempt to rewrite history.

In the volumes of commentary, nothing is said about the absolute truth that the U.S.-British invasion took place long after the Soviet Union had already broken the back of the nazi armed forces on blood-soaked battlefields in Leningrad, Stalingrad and Kursk.

It is also absolute truth that during the Hitler holocaust, of all the political parties in the capitalist countries, only the working class communist parties pursued policies of concrete actions to block the mass murder.

The truth about Israel

Setting another historic record straight, when the question of setting up and recognizing Israel as a sovereign state was on the United Nations agenda the U.S. government spent months debating whether to support such a move. The U.S. oil monopolies were against it. They already dominated the rich oil fields in the Mideast/Persian Gulf.

While all this was going on, the Soviet representatives at the United Nations had already taken supporting public positions and a firm lead in the establishment of the state of Israel.

The Soviet Union supported either of two concepts: two separate states, Arab and Jewish, or one united Jewish-Arab state.

This Soviet policy was not accidental, arbitrary or subjective. It was a policy leading to actions based on a solid partisan class position. The Soviet Union well understood that anti-Semitism, like racism, is an instrument of capitalist class exploitation. And that active

opposition to racism and anti-Semitism is a working class position.

Contradictions in history

Contradictions have often arisen in world history between the interests of nations and the interests of peoples. The U.S. itself is a product of such contradictions.

In its early years, the interests of the mass of immigrants coming to the U.S. from around the world and the interests of the Native American Indian peoples developed into a contradiction.

This contradiction arose within the framework of developing capitalism. The U.S. government and the capitalist class position has always been based on maximum corporate profits.

Because of this there have been no adjustments, reparations or even attempts at a just solution. The brutal, genocidal offensive against the American Indian peoples was, and remains, a capitalist approach to the question. It was, and remains, criminal, unjust and wrong. A just solution remains on the agenda of our nation.

Solutions for today

However, a just correction of the wrongs cannot be a return to the very beginning. Corrections and solutions must be made within the framework of today's realities. A just solution must start with the elimination of all forms of racism and discrimination through affirmative action programs to wipe out all the inequalities suffered by the Native American Indian peoples.

Likewise, the Palestinian people and the Jewish people have historic ties to Israel. But the mass influx of Jewish immigrants, especially after World War II, created a contradiction between the interests of these immigrants and the interests of the people of Palestine.

The explosive, violent and — yes, genocidal — policy pursued after the United Nations decision to create two separate states was a capitalist Zionist approach to the question.

For the Palestinian people, the outcome was criminal, unjust and disastrous. It was, and remains, a crime against five million people. But here, also, it is difficult to think of a just solution in terms of going back to the conditions of the very beginnings — neither historical nor Biblical. A just solution remains on the agenda of Israel and the world.

Today the solution must start with Israel's withdrawal of its forces from Lebanon, from the West Bank, from the Gaza Strip and the Golon Heights, Israel must withdraw and return to its 1967 borders.

The solution must include creating conditions of total equality, with affirmative action programs to undo the wrongs of the past.

The solution must include the right of the Palestinian people to establish an independent homeland.

The solution must encompass basic recognition of the sovereignty, independence and rights of all existing states, including Israel.

There has been, and remains, a basic difference between the Mideast policy of the Soviet Union and the United States.

The U.S. policy has always been based on oil and corporate profits. The Soviet policy has always been based on the original, basic United Nations resolution, on the existence of Israel and an independent, sovereign Palestinian state.

Understandably, Jewish people pay particular attention to developments in Israel. Progressive people worldwide supported the achievement of Israel's independence. But progressives supported an independent state, with equal rights for Jewish and Arab inhabitants of the former Palestine.

Position of Israeli Communist Party

In celebration of Israel's 36th anniversary, the heroic, multinational Communist Party of Israel said:

On the 36th anniversary of the establishment of the state of Israel, we note with concern that Israel is today much further from true independence than ever before in her history.

The realization of the hope of the masses for peace, the strengthening of independence and progress have evaded us further as a result of the dirty war in Lebanon, which was unleashed by the Likud ruling clique and the U.S. Reagan administration.

As a result of adventurist policies, three quarters of the country's budget is spent for military purposes. We are in the midst of galloping inflation, reduced are health services, construction, social services and expenditures for culture. The economic and social crisis deepens. And, as a result of such politics the threat of fascism increases in Israel and racism rears its head.

Short-sighted policy

The policy of the Israeli government is a very short-sighted one. It is staking everything on its alliance with U.S. imperialism. It has isolated itself in the world community.

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The world balance of forces is moving against U.S. imperialism. Therefore, it is becoming an unreliable, unstable senior partner. And, there is no guarantee the U.S. will not sell Israel down the river — when it suits the oil corporations.

The U.S. imperialist interest in Mideast oil is much bigger than its interest in Israel. So far Israel has been useful to the U.S. oil monopolies.

But this situation could easily change. Israel could become an obstacle to U.S. access to Mideust oil, in which case the United Sates would have no compunctions about dropping it.

The true national interests and security of Israel lie in a completely different direction than the one Israel has been following.

True national interests

It lies in sitting down at the negotiating table with representatives of all parties who have a legitimate interest in the region — the Palestinian people and Israel's Arab neighbors, the Soviet Union and the United States.

It is not in the true national interests of Israel to continue opposing the legitimate aspirations of the Arab Palestinian people to a homeland and state.

It is not in the true national interests of Israel to continue establishing settlements which greatly aggravate and complicate the situation.

It is not in the true national interests of Israel to continue annexing territory seized through aggression and war.

The true national interests and security of Israel lie in agreeing to implement the many United Nations resolutions and returning all annexed territory to its rightful owners. It lies in Israel agreeing to return to its 1967 borders as a condition of peaceful coexistence with its Arab neighbors.

Israel's security is not guaranteed by military aggression and the seizure of other countries' territory. In this day and age a little more or less territory has no real military significance.

What really counts is to establish boundaries recognized by all, guaranteed by all, especially the United Nations, the United States and the Soviet Union. For this, working out a just peace is absolutely necessary.

Concerning Jewish Americans, it is important not to give mechanical, uncritical support to the policies of the Israeli government. On the other hand, it is important to support what is in the best interests of Israel. Among the Israeli people themselves there are many who do not agree with the policies of the Israeli govern-

ment, including a strong and growing peace movement of the people, a movement that has been increasingly taking to the streets in large demonstrations.

Private selfish interests

The sole purpose of the big lie of anti-communism, including the non-existent Soviet military threat and the lie about Soviet anti-Semitism — which is the dirtiest of all dirty tricks — is to ensure people into support for the Reagan policies of war, of nuclear superiority, policies of U.S. corporate world domination.

The falsehood about Soviet anti-Semitism is specially designed to ensuare the Jewish people.

It is natural that the Jewish people should have an emotional attachment to Israel and a special concern about anti-Semitism

But there are those who take advantage of this attachment for their own purposes: U.S. imperialism, which has huge corporate interests in the Mideast; the Israeli ruling class which has accepted the role of junior partner and surrogate, serving the interests of U.S. imperialism in the Mideast; the corporations and bankers in both countries.

All these private interests have nothing in common with the public interests of the Israeli people. They represent special selfish private interests, which run counter to the true interests of the Israeli people.

These private interests justify their policies and actions on the basis that they are defending the national interests and security of Israel. The truth is that in the long run their policies and actions jeopardize the very existence of Israel.

In all this the ideas and policies of the Zionist groups play a special supporting role. From their special angle, they fully support all these reactionary policies and forces

They misuse and betray the very real concerns and sentiments of the Jewish people. Some have been perverted by the Zionist leadership and turned into support for the policies of war and aggression in both Israel and the United States.

The big lie of anti-Communism and especially the falsehood of Soviet anti-Semitism have become the main ideological substance of Zionism. They have become the trumpeters of the big lie of anti-communism.

It is attached to the old backward concept that anti-Semitism is an incurable, eternal, inherited human characteristic of all who are not Jewish.

For this reason, it is important not to equate Zionism with the Jewish people, their just aspirations and sentiments of national pride and their support for an Israel at peace with its neighbors and the world.

A lasting lesson

As the struggles sharpen and the questions become more difficult and complex, the clear thinking and contributions of such great personalities as Mike Gold, Hyman Lumer and Moshe Olgin become even more significant. And, as truth conquers the big lie, they will stand even taller.

There is a lasting lesson in Mike Gold's classic, working class novel, Jews Without Money: Reaganism, with its anti-labor, racist, war-making policies, can be defeated by the unity of Jews without money, Catholics and Protestants without money, Afro-Americans, Puerto Ricans and Chicanos without money — all uniting with our multi-racial, multi-national working class without money. It is the people without money that will form a winning all people's front against Reaganism.

It is especially appropriate, I think, to end my remarks today with the very old very famous Jewish greeting: Sholom Aleichem! Peace be with you!

Together, with the great majority of Americans, I am sure we agree that the all-important Jewish affair today is the preservation of peace and the prevention of nuclear war.

Greetings from Chicago friends to the 12th Annual Jewish Affairs Dinner. We join with you as Jewish Americans in the mobilization to defeat Reagan and Reaganism.

Hilds and Abe Beck Harry Cheinick William Desh Morris Davidson Grace and Sieg Eisensher Evelyn Eldridge Anna Friedman Three Friends Ann and Harry Gaynor Florence and Ben Green Ruth Goldstein (Milwankee) Sophie Hanover Maury Horowitz Millie Fellin Sue and Jack Kling George Landman Peggy and Clarence Lipschutz Toby and Mort Prinz Peri Rozenzweig Ruth and Nathan Shaffner Syliva Schwartz Jack Spiegel Judith and Irving Steinberg Joseph and Riva Sidon Mary Trager Esther and Lester Wickstrom Joshus Wornin

The Goldberg Report on the Holocaust: A Marxian Analysis

By Herbert Aptheker

Address delivered at the 12th annual Jewish Affairs dinner.

A festering matter that has been eating away at the leadership of the major Jewish organizations in the United States for decades is coming to a boil in the present period. This requires analysis; I will undertake it now with the brevity necessary to after-dinner speech.

I have in mind the question of the functioning of those organizations during the period of Hitler's coming to power, and, especially, the years of the Holocaust.

A few weeks ago was released, in mimeographed form, the preliminary report of the research team of the American Jewish Commission on the Holocaust, whose chairman is Arthur J. Goldberg, former Justice of the U.S. Supreme Court, and whose five chairmen are former U.S. Senators Jacob J. Javits and Araham Ribicoff; Harrison J. Goldin, comptroller of New York City; and Seymour M. Finger, presently a professor at the City University of New York. Professor Finger served as director of research and editor of this 200,000-word report, consisting of papers on relevant subjects by a team of many scholars. A final report is supposed to be published later this year.

The preliminary report sets itself two related questions, quoting Mr. Goldberg: "Did they (the dominant Jewish leadership) have knowledge of what was happening and did they or could they have done something about it?"

The report agrees that the answer to the first question is, yes; and that the answer to the second is that not nearly enough was done, though there is some difference of opinon as to how much might have been done.

Clearly, following the analysis of the reports' papers, not enough was done forty years ago in the face of Hitlerism's threat because the *nature* of Hitlerism was not then understood by that leadership and, in this report, still is not comprehended.

Certainly, one of the main inhibitions came from class considerations. Thus, soon after Hitler came to power a global boycott of German-made products was organized — led by the Communist parties and the Left in general and supported at first by the American Jew-July/August 1984

ish Congress. This gained instant and enthusiastic support from Jewish and other masses in the U.S. This made a deep impression upon those inpower in Berlin; indeed, the boycott of 1933 led the German leadership to publicly call off its own boycott of all Jewish businesses in Germany. But, meanwhile, the leading bourgeois Jewish organizations in Germany urged their counter-parts in the United Sttates to call off the anti-Nazi boycott; it angered Hitler, they said! In response, the main U.S. Jewish organizations, like B'Nai B'Rith, called off the action. Soon 60,000 of the wealthiest Jews in Germany had persuaded Hitler to allow them — for considerable ransoms — to emigrate.

Thereafter, not until deep in the Second World War and millions of Jews (and others) had been slaughtered, did the U.S. Jewish leaderhsip broadcast the "terrible secret" (which they had known for many months), namely, that Hitler intended the annihilation of the Jews in Europe. By then it was too late, especially in face of the very conservative and anti-Semitic qualities of the British Foreign Office and of the U.S. State Department, plus the fact that both favored Hitler's purpose of destroying the Soviet Union — which also accounts for the two-year delay in establishing the Second Front.

It is worth noting, as these studies make clear, that in 1942 certain Jewish leaders were in communication with Himmler. They sought to persuade that monster to permit the emigration of many Jews with the understanding that a handsome bribe would be forthcoming and that they would arrrange a meeting between Western Allied leaders and Himmler's representatives with the objective of the Allies and Belin making peace and jointly warring upon the USSR. Happily, of course, this did not eventuate but that such a criminal deal could be seriously contemplated testifies to a total lack of comprehension of nazism joined with a fanatical hatred of the Soviet Union — in which, furthermore, lived the majority of the Jews in Europe!

In the lead essay in this report, by Professor Seymour Finger, the reader is told that, "Germany in 1933 embraced the demagogue Adolf Hitler with his virulent anti-Semitism, contempt for democracy, and advocacy of world domination by a German master race," that his cause made "bloodless" advances until 1939 and that the "Western Powers" were guilty of a "long and feckless flight from reality" and that they practiced a "placatory appeasement."

To this is joined an insistence that while millions of Russians, Poles and others were killed, "only the Jews were slaughtered systematically simply for the 'crime' of being Jewish.'' This latter idea rationalizes a postion of the "inexplicable" nature of anti-Semitism, of its permanence, and the propriety, therefore, of the Jews going it alone, of practicing a strategy of separatism—ideas at the base of classical Zionism.

It is not true that "Germany embraced" Hitler in 1933; the majority of the German voters never did support Hitler — and this despite the problems of bourgeois-conducted and financed elections. And the essence of Hitlerism is omitted in Professor Finger's description. Hitler, the creation of German monopolycapitalism and militarism, had the financial and propagandistic support of multi-millionaires in every bourgeois democratic nation as well as that of the rulers of Italy, Hungary and Rumania. He had that support because he promised to destroy the class-conscious labor movement of Germany, to wipe out its powerful communist and socialist parties and, as central to his avowed purpose, to destroy the Soviet Union.

William Shirer in his just-published The Night-mare Years: 1930-1940 (Little, Brown, Boston) tells of a luncheon he gave in Hitler's Berlin to visiting U.S. businessmen. He reports that "the genial tycoons" were impressed with "the situation in Nazi Germany." Especially pleasing was, Shirer reports, "Law and order. No strikes, no trouble-making unions. No agitators." Shirer adds: "I was rather puzzled that our American businessmen and our rich tended to sympathize with fascist countries. I wondered if it was because th Right-wing dictatorships claimed to be anticommunist. The ploy is still working in America in the 1980's," Shirer correctly observes, "not only with our well-heeled men of affairs but with our government."

Hitlerism was the fascism specific to Germany. Fascism — a word and a concept which does not appear among the 200,000 words of the Holocaust report! — is state power held by the most reactionary, most chauvinist, most imperialist and most aggressive components of the monopoly bourgeoisies; it represents the negation of reason, the avowal of brutality, the quintessence of racism, the glorification of war. It exists in order to assure and enhance the power and the plunder of the top monopolists by ruthlessly suppressing all labor, popular, democratic and radical expressions, organizations and movements.

Its trump card, its "Big Lie," is anti-communism. On that basis, it builds its system of racism, anti-Semitism, anti-rationalism — its system of militarism, suppression, and war.

What was the Big Lie of Hitler? Nazism's Big Lie was its depiction of communism and of the Soviet

Union. It was not anti-Semitism, racism, elitism, male chauvinism. The latter were "adornments" the better to trap victims of the Big Lie. The Lie itself was, and is, one which pictures Marxism-Leninism, socialism, communism, as the embodiments of the satanic — and its home, to quote Ronald Reagan, as an "evil empire." Hitler's Big Lie held and holds, that Marxism-Leninism, socialism and communism were so awful that their alleged threat to so-called national security could not be tolerated. Hence, logically, they are to be outlawed and extirpated.

That was the main content of Hitler's Big Lie; on that basis, Jews — allegedly the carriers of Marxism — were to be annihilated; on that basis, trade unions — allegedly the creation of and training grounds for Marxism — were to be prohibited; and on that basis the Soviet Union, lair of the Marxist devil — was to be destroyed.

The entire history of fascism, of nazism and of its imitators, demonstrated that the *policy* of anti-communisma and of anti-Sovietism is the trump card of fascism, its main propaganda technique. On the basis of that experience one must affirm that a policy of anti-communism and anti-Sovietism makes impossible effective struggle against reaction, against fascism or against preparations for war — or against racism and anti-Semitism.

Nor is it true, as Professor Finger asserts, that the Western bourgeois democracies were guilty of a "long and feckless flight from reality" and that they practiced "placatory appeasements." The reality that their ruling classes saw was a world capitalism in deep and prolonged crisis, a mounting global appeal of Marxism and the Soviet Union progressing from one success to greater success. Acting on that class concept of reality they pursued a policy of supporting reaction — from Mannerheim in Finland to Gombos in Hungary to Mussolini in Italy — to Hitler in Germany.

Professor Finger's "bloodless successess" of 1936-1939 were in fact years when Hitler slaughtered those among his own followers who took seriously his demagogy about "socialism," executed tens of thousands of communists and other opponenets of fascism, supported Mussolini's ravishment of Ethiopia, and financed, armed and participated in the murder of democracy in Spain. "Bloodless," indeed!

All this was done while London, Paris and Washington looked on; all this was done while the appeal from Moscow for a policy of collective security to curb Hitler was rejected; all this was done while Hitler was not regretfully "appeased" but while, on the contrary,

he was given, lavished with, everything he asked for from Danzig to Czechoslovakia. The goal was to assure his stability at home and his success in an attack upon the USSR.

In that attack, the maniacal Hitler certainly had special treatment in store for Jews, but it serves his purpose, it serves the cause of anti-Semites, to ignore the fate that Hitler had in mind for the millions of others—for communists and socialists, for staunch trade unionists, for firm democrats, for Gypsies, for homosexuals. All were to be slaughtered, because of what they were.

It is true that Hitler seems to have marked some "non-Aryans" "only" for enslavement — Greeks, for instance — but for many among them he had in mind annihilation.

As one of the papers in the Goldberg Report correctly states (that by Livia Rothkirchen) nazis relegated Jews to the level of non-humans, communists to a criminal substratum, Russians to human animals (menschentiere) and all other Slavs to subhumans (untermenschen).

Hitler had his "terrible secret"— the extermination of Jews—but he had other, similar, secrets. Thus, in the Nuremburg trial materials, one finds a secret directive dated September 22, 1941, from the German Naval Staff (the International Military Tribunal, 1947, VIII, p. 13, quoted in A. Adamovich and D. Granin, A Book of the Blockade, Moscow, 1983, 28-29):

The Fuhrer has decided to wipe the city of Petersburg (Hitler could not bring himself to speak of *Leningrad*) from the face of the earth. There is no interest whatever in continuing the existence of this large populated point after the defeat of Soviet Russia ... On our side there is no interest whatever in preserving even part of the population of this big town.

Later, October 7, 1941, Hitler said that he desired not only the elimination of "Petersburg" but also of Moscow. This is in accordance with his ultimate goal, namely, "The destruction of the Russians as a people." In that connection, note the nazis' practice of massacring Soviet prisoners of war.

In successfully resisting Hitler, the USSR saved all of its peoples and all of its nationalities — Russians, Ukrainians, Byelorussians, Kazakhs, Uzbeks, Jews, and a hundred more — all but the twenty millions who were martyred; and all are equally honored for defending humanity against the fascist scourge.

It may be added that only twice, and then briefly and grudgingly, does the Report note the role of the Soviet Union in saving the lives of millions of Jews in July/August 1984

the USSR and in Hungary, though it might have added tens of thousands of others in Poland and in Romania.

Albert Einstein, in 1945, said that the Jewish people never would forget that among the Allies, it was the USSR alone which saved vast numbers of Jews. Similarly it was Nahum Goldmann himself, the former President of the World Jewish Congress, who wrote in the New York Times, January 8, 1979, that "it should be remembered that the Soviet government saved hundreds of thousands of Jews by enabling them to escape from nazism, and that without Russia the state of Israel would not exist today."

The record of the past and specifically of the response to Hitler by dominant Western Jewry — a response basically of "quiet diplomacy," of shunning mass struggle, of rejecting the search for and the joining with allies among the oppressed and exploited of the earth — a resoponse of separation, of exceptionalism — shows such a strategy to have failed disastrously in the past and fated to fail in the present.

A policy which seeks to gain favor with the powers-that-be in exchange for support to an expansionist, racist and aggressive Tel Aviv is a policy doomed to failure. The powers-that-be, such as the editorial board of Commentary magazine and the leaders of B'Nai B'Rith, should not join baiters of the Afro-American people, whose leaders like the Rev. Jesse Jackson, and whose program of equality, anti-colonialism and disarmament represents in the present — as so often in the past — the deepest needs of the American people as a whole. Such racist baiting may be expected from a Meir Kahane — that Jewish Horst Wessel — but one is appalled to find it mimicked by a Nathan Perlmutter.

The stark fact is that a policy of anti-Communism and of anti-Sovietism made possible unspeakable tragedies, including the monstrous Holocaust.

Back in 1942, that genius, W.E.B. Du Bois, in reviewing two books on anti-Semitism, noted that the authors held out no hope for a solution because they advocated a program of separation which conceded an essential point to anti-Semites, namely, that Jews created anti-Semitism. But there is no separate island for any segment of humanity.

Therefore, in the cited review, written forty-two years agao, Du Bois wondered if a better program for those threatened by anti-Semitism was not unity in struggle with all who are among the insulted and injured, all who are oppressed and exploited. Yes, needed in one great democratic, popular front creating a world of Shalom — a world not only of Peace but a world of Justice and therefore one of Peace.

For Peace and Friendship

By Aron Vergelis

Address delivered at the 12th annual Jewish Affairs dinner. Aron Vergelis is editor of thte Yiddish monthly literary journal, Sovietish Heimland and is one of the signers of the Open Letter From Soviet Jewry to Jewish Americans for common efforts for world peace.

Six years have passed since I was last in the United States and greeted the editors and readers of *Jewish Af*fairs.

Along with the other publications of the heroic Communist Party of the United States, Jewish Affairs represents a corner of truth and promotes noble ideals in a vast desert of lies and misinformation in a land where one nationality is set upon another.

Your banquet hall is decorated with many slogans. They demand an end to anti-Sovietism, the outlawing of racism anti-Semitism, calling for the strengthening of the unity between Blacks and the Jewish Americans and call for the convening of an international conference to bring about a just peace in the Middle East.

Here, then, is a wonderful program of action. In keeping with this program, comrade Gus Hall, great son of the American people, general secretary of the Communist Party, USA, and candidate for President of the USA just spoke to this program. I am certain that this historic speech will be published in the pages of Jewish newspapers and journals throughout the world. Comrade Hall touched on the most important issues facing the American people with special attention to the concerns of Jewish Americans. The policies that Comrade Hall put forth accord with reality and absolutely reflect the concerns of the mass of Jewish Americans. Let me state here, that if Gus Hall will permit, the editorial board of Sovietish Heimland, the Yiddish literary monthly published in the Soviet Union, will publish his speech.

In the future when you are governed by proletarian leadership, people will remember with admiration how your party struggled to sow the first seeds of a free society and how difficult it was to promote a proletarian leader for the office of President.

Dear comrades, I have come to you from a country that brought about the October Revolution — the revolution that changed the world in so many ways bringing socialism to so many peoples. I belong to the genera-

tion of Soviets who dealt the final blow to break the spine of the fascist beast and brought peace to the peoples of the world.

It is no surprise that we come to your anniversary celebration with the Open Letter to Jewish Americans from Soviet Jewry. In it we call for all to fight together for the preservation of peace — a peace that was brought about by the sacrifice of so many.

"Peace" and "Friendship"—two similar words.
Today's gathering is a real expression of their significance—the fight for peace through friendship between
peoples. I am proud that at this table the great Black
leader, Henry Winston, sits beside me.

Together with you, I proclaim: Long live the friendship between the peoples of the USA and the USSR, together in the fight for peace on earth.

GREETINGS TO THE 12TH ANNUAL JEWISH AF-FAIRS DINNER FROM SUBSCRIBERS AND FRIENDS IN MIAMI BEACH, FLORIDA

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Sonia Furman	10.00
Mashe Freedman	10.00
Dora Laker	10.00
Lillian Wollin	10.00
Jean and Berl Gittelman	10.00
Ruth and Max Shlafrock	10.00
Sylvia and Joe Allera	10.00
Esther Volow	5.00
Nat Formansky	5.00
Fannia and Ma	5.00
Fannie and Max Koltman Anna Lieberman	5.00
Lone Lieberman	5.00
Lens and Hymie Davis	5.00
Pauline Goldstein	5.00
Sonia Diamond	2.00
Doris Murphy	2.00
Jean Cipkin	2.00
Pauline Tarkoff	2.00

Greetings to Jewish Affairs 12TH ANNUAL DINNER from subscribers and friends from Los Angeles

and triends ito	m Los Angeles
Gita and Nate Golinsky	25.00
Phil and Grace Laufman	20.00
Muriel Rothblatt	10.00
Edith Beck	10.00
Clara Crous	5.00
Rae and Ben Bercy	5.00
Ethel and Ben Fogel	4.00
Fania Bernstein	3.00
Arnold Brown	1.00
Ester Steff	5.00
Anna Leven	
Waldemar Healy	2.00
Saidy Doroshkin	1.00
Dave Kleinman	1.00
Kathie Goodseidt	5.00
radie Goodseidt	5.00

Why We Speak So Much About Peace

By Genrikas Ziminas

Address delivered at the 12th annual Jewish Affairs dinner. Genrikas Ziminas is a member of the Central Committee of the Lithuanian Soviet Socialist Republic, editor of the Lithuanian Marxist theoretical journal, Kommunistas and one of the 52 signers of the Open Letter from Soviet Jewry to Jewish Americans for common efforts for world peace.

I dare to speak English because I prefer not to speak with the aid of an interpreter. It takes away part of the rapport between a speaker and his audience. If you would rather that I not reveal my poor English, I do speak Lithuanian well, but I am afraid you might not understand much of that.

Some time ago Soviet Jews sent a letter to Jewish Americans, an appeal from Soviet Jews to Jewish Americans. It is a significant letter. Allow me to quote one item in this letter: "Like all Soviet people we (meaning Soviet Jewry) believe that peace on earth can only be insured through talks on both general and complete disarrmament. As a first step towards a stable peace we are for halting the arms race as soon as is possible, for immediately freezing the production of nuclear weapons."

Why did we speak so much about peace? It is said that this is characteristic of Jewish culture, the yearning for peace has expressed itself for 3,000 years. Among Jewish people the common greeting word is "Shalom." Shalom, of course, means peace.

The speech of Gus Hall reminds me that the Jews spoke many languages, Aramaic, Greek, Latin. They spoke Arabic; they speak Yiddish but always the word of greeting is "Shalom' and "Shalom Aleichem," peace be with you, is the answer. Our prophets warned, however, "Shalom, Shalom, ain Shalom." It means they speak of peace but there is no peace.

In your country there are some men who talk quite a bit about peace. They speak about peace and they appear to be peaceful but they are giving instructions preparing for a nuclear war. They proclaim that they are peaceful yet they are preparing programs to destroy the cultural creations of civilization throughout the world. Indeed, they present a great menace to the peo-July/August 1984

ples in all corners of the globe.

In tiny Lithuania, on the soil of small Lithuania there were killed during World War II 700,000 men, women and children. Think about this figure: 700,000 human beings. Compare it with the total losses of the Americans in the second World War and you will understand what it does mean. Involved was every nationality: Lithuanians, Poles, Russians, Byelorussians, Ukrainians, but most of them were Jews.

We don't forget, as some of your people say, all the victims of genocide. We do not forget them.

A week ago, on the 3rd of June, we celebrated the 40th anniversary of a small Lithuanian village, Piroshipa. During the war the entire population of this village was killed; burned alive, women, men, old men and children. Many of these 700,000 who were killed could still be alive, could be enjoying life, could have had children and grand children. When we think of what had happened, we realize that it can be repeated now.

We know what the atom bomb has brought into our lives. You remember Nagasaki and Hiroshima? We know what it does mean now if new and heavier bombs in greater quantity will be thrown at our villages and cities.

And I would say once more to Jewish Americans as we wrote in the Open Letter, Jewish Americans and Jewish Amrican organizations should also think about the fate of Jews in Israel. The policies of Israeli ruling circles, supported by the policies of the U.S. administration affect the very existence of that state. Many consider it essential that there be the earliest possible resumption of a collective approach to the search for peace in the Middle East. The struggle for a just settlement in the Middle East is inseparable from the struggle for world peace. At the end of the Open Letter are found these words: "We urge you to do everything you can to use your authority to show good will, and lastly, not to lose your sense of reason in order to help accomplish mankind's most important task, that of safeguarding peace on earth, peace on earth."

We repeat these words often but we do not fully appreciate the real meaning of the words, "peace on earth." It means a great struggle and I would like to say that I wish great success to the Communist Party leadership and membership in this struggle. I wish great success to the progressive Jewish American organizations and to Jewish Affairs.

Jewish Affairs is not a large magazine. You know it and it is not so large as all the big magazines, the commercial magazines, but I remember when our press was illegal in Lithuania, bourgeois Lithuania. They were very small in comparison with the press of the bourgeoisie. But they had one great weapon. Comrade Hall mentioned it — "the weapon of the truth." That's a very powerful weapon, a very strong weapon which helped us to expose and smash the influence of the big bourgeois press.

The Communist Party of the USA is one of the main forces in the revolutionary process in our world. It is a party with great experience; it is a party that is always faithful to Marxism-Leninism and last but not least, it has very good leaders, leaders like comrades Henry Winston and Gus Hall. Such leaders are a matter of pride for the Party.

I wish the Communist Party, USA, which is working and struggling under the most difficult conditions, very hard conditions, good luck and good results in your struggle.

Greetings and contribution of \$500 to Jewish Affairs, staunch advocate of international friendship and world peace.

Morris Oser, Philadelphia, Pa.

Greetings to Jewish Affairs

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In memory of FANNIE HECHTMAN, a beloved comrade trade union organizer, peace activist, staunch fighter against fascism, raciam and anti-Semitism, a true representative of all that is best in the Jewish progressive tradition. We will never forget you.

The D'Angelo Family

Greetings to Jewish Affairs

Bon Voyage to Esther and Tom Miss you and love you

Jean and Berl

Greetings to Jewish Affairs and a contribution of \$138.00 from friends in Miami Beach, Florida

Jean Carroll Gittelman

Anti-Fascist Unity Key in Israel

By Meir Vilner

The following article appeared in the August 7th edition of Der Veg, Yiddish weekly issued by the Communist Party of Israel. Translation is by Lewis M. Moroze.

Since the Israeli elections the press has been referring to a "union" between the Likud and the Labor Alignment. The people have been engaged in discussions regarding this political possibility.

The concept of "national unity" can lead to serious error beause it is essential to keep in mind the entire right wing bloc surrounding the Likud as well as the forces close to the Labor Alignment. It will then be seen that the extreme right has been strengthened in the 11th Knesset. Characteristic of these developments is the fact that the right wing Tehiya Party has five seats and there was the election of Meir Kahane. It is also necessary to keep in mind the Morasha faction of Haim Druckman, an extreme religious nationalist grouping with two seats. There are also in the Knesset leading spokespersons of other right wing groups. The significant fact is that the Likud is now a stronger force and that, after the defeat in Lebanon and in spite of the general economic crisis

This also reveals that amongst the people generally there took place dangerous developments. The Labor Alignment is slipping backwards, though the largest grouping in the Knesset, they too lost seats. This is not to ignore that they did not go to the right wing parties but to Shinui and Shulamit Aloni's group (Ratz).

The Labor Alignment Responsible

The basic facts are as follows. The continuing occupation, with its brutality, the racism, nationalism and fanatical clericalism, which unfolded as a result of the occupation, oppression and war — from these roots sprouted the racist and terrorist movements.

The Labor Alignment as well as the Likud bears direct responsibility for this development. They are full partners of the Likud in the politics of occupation and war in Lebanon. The political outlook of the Labor Alignment, including the approach to the general economic crisis, is no different from that of the Likud and is revealed most clearly in the results of the election.

The Alignment played on Likud's ball field and agreed with the Likud nationalist line and the rightward political line on all questions. Therefore, that section of the populace calling for change voted for other parties which opposed the Likud, as for instance Shinui and Ratz (the Shulamit Aloni Group). Mapam and the "doves" in the Labor Alignment were singularly silent during the elections.

Is it not then understandable that the Likud proved capable of retaining the majority of its strength, many voters finding no alternative programs in the Labor Alignment?

The broad masses indicated in their actions, in view of the politics and declarations of the Labor Alignment, that they do not have serious grievances against the Likud government, not as regard to the central issue of Palestine, not on the issue of the war in Lebanon and not on the questions of the economy and the general crisis. As a symbolic example we have the approach to Lebanon. The Likud holds that we will not leave Lebanon until we strengthen the "armed forces of Southern Lebanon" who are to guarantee security under the protective wing of the Israeli Armed Forces. The Labor Alignment said, regarding this question, that we will leave Lebanon only after we have organized the armed forces of Southern Lebanon.

As a result, at the recent elections there was an increased polarization and there is an increased danger of terroristic racism and fascism.

The Ouestion of a 'National Unity' Government

There is being projected a proposal that a "national unity" government is the prescription for solving the ills besetting our people. We must ask ourselves if that is the needed prescription and if there is not another for the current crisis.

We warned, even before the elections, that the basic policies of the Likud and of the Labor Alignment with their common outlook will lead to a partnership between them. The election results strengthened this tendency in both blocs.

It is clear now that in the Labor Alignment there is a drawing away of Mapam and of certain personalities, such as Abba Eban, who before the elections had decided to oppose this tendency. It must be emphasized that it is not only the election results that gave birth to the idea of forming a government of "national unity" but that it was due also to the common political outlook on the central questions. It is naive to think that we can restrain fascism, which has been strengthened through the actions of a Likud government which is ideologi-July/August 1984

cally and politically in partnership with Tehiya and other extremists.

Can such a government be stable and if stabilized what will be its character?

It is patently obvious that the leaders of the Labor Alignment will create the appearance of conducting confrontation politics with the Likud and with the leading fascists. Therefore, they seek a conference with the Likud. Since they are not prepared to change their basic politics, such a government, should it be established, will, therefore, present their current political program for the occupied territories, their program for an occupied zone in Lebanon, their program for further colonization, their program for serving and carrying out U.S. policy throughout the world, their program for colossal military expenditures which are chiefly responsible for the economic and general crisis.

Giving a "Dove" the Responsibity of Forming a Government

What is the approach of the Democratic Front for Peace and Equality? In the first instance, we repeat by saying that another Likud government will be a catastrophe for Israel. We will energetically oppose a government of national unity of both alternatives — both Likud-Labor Alignment and Labor Alignent-Likud. Furthermore, we will do all in our power to foreclose the road to both possibilities.

As for a positive proposal, we can propose to the President that he should give the responsibility for the formation of a government to a member of the Knesset representing the Labor Alignment who will be prepared to unleash a political program which will lead to ending the occupation of the Arab lands, who will call for the convening of an international conference for an Israeli-Arab peace with the participation of all the concerned parties, including the PLO and Israel as well as the Soviet Union and the U.S. - this today is the only way to normalize the situation now that all other methods have failed. Furthermore, there is a need to call for the immediate unconditional withdrawal from Lebanon, for an end to colonization, for the passage of legislation against racism and for the guarantee of eaual rights for all nationalities, for guaranteeing the annual cost of living adjustments and other grants.

Strengthened Facsism and the Call for Electoral Changes

Relating to rampant racism, many people and forces are these days terribly troubled as a result of the election to the Knesset of Meir Kahane. They feel that

an increase in the vote requirements will make it possible to avoid occurences of this sort.

Those who are requesting a change in the voting laws to require an increase in the number of votes required for election to the Knesset or by calling for regional elections are not only aiming at Kahane. This anti-democratic idea is not a new one. If the aim is to prepare to check racism in this fashion, let it be known that this does not depend on a new electoral law. We can close the door to racism by introducing a law in the Knesset against racism and by outlawing racist organizations. We have already proposed such but the Knesset majority rejected it. The racist and fascist forces have been strengthened by the occupation, by oppression and wars and not because of this or that election law. If this proposal will be presented it will then be possible for the reactionary forces to grow and precisely as a result of such an election law.

Progress of the Peace Forces

The election results reveal progress for the peace forces. Is it meaningful progress?

It is progress but this does not balance out the serious turn to the right. One has to differentiate between the consequential peace forces — the key force recognized that there are two states for two peoples and calls for the withdrawal to the lines of June 6, 1967 and then there are the various doves and moderate forces who espouse anti-Likud and anti-fascist positions. But the latter do not present a correct nor realistic peace plan in light of the above mentioned principles. These moderate and dovish forces are in the Mapam and some also in the Labor Party, in Shinui and Ratz. The consequential peace force in the 11th Knesset will be, as it appears now, the DFPE.

The Progressive List, as a new force in the Knesset, also presents a peace plan in a general way. However, their anti-communist and anti-Soviet positions hold it back from presenting a correct path for the realization of a lasting peace and for the establishment of unity amongst the peace forces in Israel.

The DFPE in the Most Difficult Elections

The DFPE protected its strength in the Knesset. How do we assess the situation?

This was one of the most difficult elections, though the result is certainly a victory. We received 70,000 votes; this is an increase of 5,000 over the 1981 elections. I repeat that the struggle was a difficult one because it was conducted in an atmosphere of nationalism.

A special factor was the concentration of a campaign against the DFPE and against the CPI by the Progressive List. They attacked us in their publications and at their meetings. In order to gain votes from the nationalist Arabs they attacked me because I endorsed the Declaration of Independence of Israel. To win votes from the nationalist Jews they highlighted the military prowess of one of their candidatees, M. Peled. They spread lies, for instance, that Charley Bitton, DFPE Knesset member, was conducting sham negotiations with the Labor Alignment on supporting the Labor Alignment after the elections. They personally defamed Communist Party leaders in a most brutal fashion. Various groups and crazies helped the Progressive List. On the one hand, the "Moslem Brotherhood" and from the other side "Metzfunitzen." The information media extended themselves in their enmity towards us praising the Progressive List.

I want to underscore that the success we had at the elections is due to the comrades of the CPI, our sympathizers, the comrades of the Black Panthers and many compatriots of the DFPE. All these were active with great devotion in the difficult election struggles.

Unity of the Anti-Terror Actives

Kahane is now barking. He has already carried out a pogrom demonstration in Arab Jerusalem, preparing for open provocation against Arab residents. Many democractic forces are uneasy. What is necessary to be done by the democratic and anti-fascist forces?

In the first instance it is essential that there be unity of action by all the forces who are prepared to struggle energetically against rampant racism and against fascist hooliganism. Ignoring the ideological differences amongst them, we must, however, reject the arguments that the danger comes from both extremes. Such an approach misjudges the seriousness of the danger that threatens in light of the Kahane gangs, the Tehiya and the Moresha. Thirdly, the Jewish antifascist forces must place themselves on the side of the Arab people in order to liquidate the racist provocations.

The International Scene an Israeli Problem

What conclusions can be drawn from the fact that during the elections there were no discussions about the international question, such as the atomic weapons race, at a time when the danger of an atomic bomb catastrophe is also a question of the existence of Israel?

During the elections this was obviously one of the weaknesses of the political leaders, that is, the separa-

tion from the international questions as though Israel and the Middle East were not a sector of the world. All the political groupings, other than the DFPE kept hidden from the general public the dangerous threat of a global nuclear war, a danger whose source in the first instance is the U.S. government of Ronald Reagan.

Very few people in the land show an interest in the new danger flowing from the installation of atomic rockets. What could happen is that there will be no opportunity to control an unlimited arms race threatening the existence of humanity. We consider with grave concern this situation in which all the political groupings are equally guilty on this threatening problem or actually side with the U.S. atom terror.

This particular line is tied in with the fact that the Israeli political apparatus — whether the Likud or the Labor Alignment with all their allies — takes the position that we have to help ourselves through the U.S. In order to realize the plans for annexation and for the "liquidation" of the Palestinian problem. And like blind horses refuse to see the danger that if a world conflagration breaks out, the region and Israel will be devoured in it.

Therefore, we request, in the interest of the lives of the people of Israel that there be undertaken the politics of peace not alone in the interest of the Arabs and Jews but also in the interest of world peace. This is an Israeli problem not less so than a U.S. problem.

Meir Vilner is general secretary of the Communist Party of Israel.

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In appreciation of its clarity and worthy contributions to the Jewish Community in struggle for peace and justice.

GERTRUDE AND ROBERT DECKER

Jewish Affairs: Voice for World Peace and Friendship

By Lewis M. Moroze

Remarks delivered at the 12th annual Jewish Affairs dinner.

At this Mobilization for the Ousting of Reagan and Reaganism, we take note of, we draw strength from and we, therefore, salute the persistence, growth and determination of the people's will for peace worldwide.

Yesterday, on both sides of the Atlantic, in London and in New York, Reagan and his U.S. imperialist mentors, were delivered a crystal clear message for nuclear disarmament and world peace. In New York, the banner of the New Jewish Agenda reflected the will of the broadest sectors of Jewish Americans and their participation in the people's coalitions for peace, jobs and freedom. In that people's demonstration appeared the large contingent and banner of the CPUSA, an integral component of the growing all-people's front.

That Reaganite "grubyung," that clown of a court Jew, Edward Koch, defiling our Prophetic traditions of unceasing efforts for world peace and brotherhood, labelled the area around the Isaiah Wall "Scharansky Square," in obeisane to the Reaganite war maniacs via the Big Lie.

But our multi-national, multi-racial peace advocates determinedly displayed our solidarity with the peoples of Central America, pointedly telling the Reaganite aggressors, "No Passeran." They declared, in essence: "With the Prophets against Reaganism and not with Reaganism in behalf of the profitcers."

We of Jewish Affairs have at all times identified with the peace movements and participated in peace struggles because we are not only a bi-monthly magazine but an action oriented people's movement.

Today, 14 years after our founding, there is broader recognition of the historic and political reasons for our founding. We must say, today, however, that there is even greater need for our continued publication. With your support we shall persevere.

While Podhoretz of the Judenrat journal, Commentary, spawns a Jeane Kirkpatrick and while the Wiesenthal Holocaust Center honors Jeane Kirkpatrick for her "humananism" — how Hitler is laughing in his bunker grave — there is great need for Jewish Affairs.

While Perlmutter of the Anti-Defamation League

of the B'nai B'Rith persists in attacking affirmative action and while he joins the Reaganite jackyls in despicable unprincipled attacks on Jesse Jackson, while Perlmutter brazenly dares speak in the name of Jewish Americans threatening that Jewish Americans will vote for Reagan if the Democratic Party incorporates the demands of Jesse Jackson on behalf of the Rainbow Coalition and the people at large, we definitely need Jewish Affairs.

Elie Wiesel prattles that the Holocauast "is unfathomable." The Goldberg Commission finds it difficult to assess the responsibility for the Holocaust and those who abetted it since most of its members consciously or sub-conciously accept the concept "better dead than red," depriving them of the ability to assess the genocidal essence of fascism and the role of the Western nations in supporting the rise of Hitler, nurturing fascism, the perpetrator of the Holocaust.

Elie Wiesel and all the Jewish American organizations boycotted the Warsaw International Conference on Genocide in Poland and Europe, 1939-1945 where scholars from around the world explored the Holocaust and exposed those repsonible for the Holocaust, revealing that the U.S. still refuses to share the documentation in the hands of the U.S.

Jewish Affairs was there delivering papers revealing the support of U.S. bankers and industrialists for the fascists bent on genocide for all "untermenschen" — Jews, Gypsies, Eastern Europeans and the peoples of the Soviet Union.

So, dear brothers and sisters, you see that your support has made us what we are today and we hope that you are satisfied. We need you to continue.

Infected with the Big Lie, even those Jewish American organizations engaged in the noble work of outlawing nuclear weaponry and championing world peace, along with the other Jewish American organizations, have deliberately blotted out the existence of the historic Open Letter to Jewish Americans from Soviet Jewry for joint efforts to save world peace and our very planet. There is much work for Jewish Affairs to indicate that peacee cannot come out of the barrel of the gun of anti-Sovietism.

Morris Abrams of the American Jewish Committee, who accepted the Reagan appointment to the U.S. Civil Rights Commission with the mandate to undo all the civil rights programs so bitterly fought for, went even further. He attacked the letter declaring it "anti-Zionist." Here we have a new equation: "Peace is anti-Zionist!" Abrams then lied, stating in a New York Times Op-Ed article that the USSR placed the Open

Letter in the Chicago Sentinel as an ad.

Let the record reveal that we of Jewish Affairs are proud that amongst the sponsors of Jewish Americans for World Peace are members of our editorial committee and supporters of Jewish Affairs. It was this group that placed the ad.

Today, all of us here are especially honored by the presence amongst us of two of the 52 prestigious signers of that Open Letter. May I pledge them in your name to engage in unceasing efforts to join with them in the struggle for world peace and friendship amongst the nations.

A Get Well Wish To Our Associate Mollie Miller

Editorial Committee, Jewish Affairs

In Memory Of Barney Miller Sarah Miller

In Memoriam NAT KAPLAN

Beloved Husband Died June 10, 1984

Staunch in his socialist beliefs, he was a man of honor, integrity and courage, whose ideals and values were an inspiration.

His life was devoted to making this a better world for all humankind, and until his illness, was an active, militant participant involved in all struggles for social progress, neace and freedom.

Nat is sorely missed and will always be lovingly remembered.

Lil Kaplan West Palm Beach, Florida

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David Davis Bessie Kleiman Jacob Kleiman Robert Jaffe Morris Lander David Milgrim Minie Rubin

Entend our greetings and a contribution of \$500 to JEWISH AFFAIRS for its continuous struggle for PEACE in the Middle East and throughout the world.

Jews Will Not Turn to Right

By Gloria L. Charnes

This article is a reprint from the July 28, 1984 issue of the Chicago Tribune.

It has been suggested, by pundits who presume to be privy to public opinion, that there will be a substantial swing to the Right by Jewish voters, motivated by the perceived failure of the Democratic Party to repudiate anti-Semitism, coupled with fears that Israel may be "cast adrift" by the Democrats.

This simplistic, ill-conceived analysis of the political scene is an insulting attack upon every thinking person of the Jewish faith. Traditionally, Jews have been the Democratic Party's most loyal constituency. They will not defect because of alleged disillusionment or tensions that do not constitute a major threat.

Jews, it is prudent to point out, do not direct concerns exclusively toward Israel. They also are involved in the fate of the world and express alarm over the hardline tactics the present administration is pursuing — strategies that do not enhance national security but only make us more vulnerable.

Just weeks ago at the 84th annual convention of the Rabbinical Assembly, representing the Conservative movement, Rabbi Jack Moline, chairman of the resolution committee, stated: "The Reagan administration has not risen above the inflammatory rhetoric and posturing to make a real contribution toward improving the quality and security of human life." Another rabbi urged that "we must remind policymakers that issues of war and peace should focus on the preservation of human life and freedom, and not just on numbers, statistics, economics or politics." Still another said that "despite the good Israel-Reagan relationship, as rabbis, we must speak out about the nuclear threat. We cannot give President Reagan a blank endorsement."

Historian Elie Wiesel has warned: "Auschwitz may belong to the past, but Hiroshima is part of our future. Is there any doubt that nuclear proliferation will inexorably lead to nuclear destruction?"

At the basis of the Torah is the principle of reverence for life. Defining our nation's so-called security on the basis of weapons of mass destruction is contrary to Jewish teaching. Our religion commands us to choose life. Rabbi Mordecai Waxman, president of the Synagogue Council of America, representing Reform, Conservative and Orthodox Judaism, reminded mem-

bers recently that the responsibility to choose life is not God's, it is ours. "If we can direct the money, the imagination and the effort involved in making nuclear weapons to the real battle against hunger, disease and suffering, then we will have made the choice for life, rather than death."

Despite the conjecture of self-appointed authorities, tens of thousands of Jews do not feel at home on the American Right. To be comfortable there means forfeiting our history, our values, our religious traditions, which teach compassion for fellow man. We are opposed to President Reagan's domestic policies that assault the poor and the disadvantaged and make a mockery of the ideals upon which this nation was founded.

We protest the bloated Pentagon budget, which diverts funds from human needs, from health services for the disabled, from educational and training programs in disintegrating urban areas, from critical aid for the underprivileged.

We reject the unconscionable, runaway costs of defense spending and the unprecedented arms buildup, which has not brought us any closer to peace. The next five years will only serve to intensify the race to Armageddon as we add the MX missiles, the Stealth bomber and the beginning of Star Wars to the Pentagon purse—spending increases that will absorb up to 60 percent of all government revenues.

We contest the President's repeated reliance on the military to "save" America. His "peacekeeper," a blasphemous euphemism for the MX, is the most dangerous, destabilizing weapon designed to date. Critics include Herbert Scoville Jr., former deputy director for research at the CIA, who cautions that the "MX missiles make nuclear holocaust more likely." Of questionable value as a defensive weapon, the MX is not mandatory as a bargaining chip, which Reagan claims. On the contrary, it would be viewed by the Soviets as having a first-strike capability, heightening the arms competition.

We decry the 572 cruise missiles and Pershing IIs destined for Western Europe when more than 400 nuclear warheads on submarines are already assigned to NATO's command and hundreds of other warheads are available to deter a Soviet attack. Providing a new, dangerous and unpredicatable military dimension in today's unstable nuclear environment is the Tomahawk, a nuclear cruise missile that packs 16 times the punch of the Hiroshima bomb. Some 160 are scheduled to be deployed in Britain.

To all those mavens who prophesy a switch to the

Right: Don't lump me with the myopic, single-issue voters. And don't correlate a religious renaissance among Jews with a passion for ultra-conservative political doctrine.

As a prominent journalist acknowledged recently: "Reaganism is an amalgam of tactics, public relations, anti-Sovietism and institutionalized selfishness that do nothing to deal with real-world economic and geopolitical realities."

This I don't need for another four years.

Gloria L. Charnes, of Oak Park, Ill., is active in antinuclear groups as well as the Jewish community.

> (In Loving Memory Of Maurice, Fannie and Aaron Carroll

> > ESTHER

In Memory Of Moe Seltzer

T. Seligman

In Memory Of

Editorial Committee, Jewish Affairs

A Get Well Wish To Philip and Ethel Becker

Editorial Committee, Jewish Affairs

Best Wishes For a Quick Recovery
For
Phil Honor

Editoral Committee, Jewish Affairs

Greetings to Jewish Affairs In Memory Of

Irving Gavurin

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The State of Black America 1984

By Michael Doran

The two white men were pushing their shopping carts through the aisles of the suburban supermarket when they spotted each other and after the initial greetings, stopped to chat for a minute or two. The conversation inevitably turned to their children when one asked, "How's your boy doing?"

"Having trouble," came the response. "Graduated from school a few months ago and still can't find a job."

"You know what the problem is," said the first. He looked around and lowered his voice a bit. "He's the wrong color. If he were Black everybody would be falling all over himself to hire him." The other nodded in assent.

The conversation was by no means an isolated one. On the contrary, it was, in substance, identical to one that has taken place tens of thousands of times all around the country since the late sixties when some business institutions and schools began haltingly to open their doors to Blacks for the first time in our history. These ideas, so destructive and so racist in their character, that have been making the rounds in hushed (and sometimes not-so-hushed) tones for more than a decade, reflect the fantasy world in which so many white Americans are mired when it comes to perceiving the reality of life for Blacks in our country today.

That reality is the thing that leaps up from the pages of the latest annual report of the Urban League, The State of Black America 1984.

"A retrospective look at 1983 can only conclude that the status of most of Black America was indeed at a low ebb," delcares John E. Jacob, President and Chief Executive Officer of the National Urban League, in his introduction to the report. "Those of us who are the products of a different time can never forget how difficult it was to achieve the progress that we, as a people, have made. Nor can we be unaware that our progress has not been enought to gain us parity with our fellow Americans, that it has been uneven in that millions of Black people are still mired in poverty and hopelessness, and that its momentum has been exhausted.

"The bald truth is that not only has the movement toward narrowing the socio-economic gap that separates Black and white Americans come to a dead halt, retrenchment has set in and Blacks are actually retrogressing."

Thus, thirty years after Brown vs. the Board of Education and more than a decade after the Kerner Commission's somber findings, there still exists, in the words of that commission, "two nations, separate and unequal." Without accepting the scientifically invalid statement of "two nations," we can attest to the inequality existing. Specifically, the Urban League report cites the following chilling facts:

In November, 1983, overall unemployment dropped to 8.4 percent but Black unemployment was 17.3 percent. Moreover, "per capita income and median family income for Blacks peaked in 1978 and has been falling since." Thus, while the most odious forms of discrimination and segregation have been removed, "still remaining is the gross disparity that works such a negative impact on the quality of life within Black America."

Moreover, much of the bleak picture can be laid directly at the door of the Reagan administration, one that is "almost universally recognized by Blacks as the most hostile administration in the last 50 years." This is hardly surprising since, as Jacobs points out, "The non-partisan Congressional Budget Office has reported that families earning less than \$10,000 a year lost twice as much income by services by the Reagan budget cuts as higher income families. The nation's poverty rate went from 11.4 percent in 1978 to 15 percent in 1982 with the average income for the poorest one-fifth of American families falling by 9.4 percent.

Nor does Jacobs exclude Democrats from blame for this, declaring that the Reagan administration "has been assisted by a compliant Congress — and this includes Democrats as well as Republicans — which for the most part quietly acquiesced while the programs of the Great Society were torn asunder, while tax breaks were given to the rich, while billions of dollars were thrown at the Defense Department, and while programs of aid to the poor and the cities were decimated. It is only in recent months that the Congress has begun to raise questions and oppose certain of the administration's policies."

The report also analyzes the key effect that Black votes will play in the upcoming election. "In 1984, Black and brown votes will elect the President of the United States," it declares. "There are over five milion potential Black votes in the six most populous northern industrial states. There are nine million potential Black votes in the South." Most Blacks now live in states in which there is the highest number of electoral votes and therefore are "well situated to influence pres-

idential elections, particularly in close contests." The report states that "massive Black voter registration can make both parties more responsive to our needs. And coalitons of Blacks, Hispanics, and poor whites, who share our suffering, can move America toward fairness and justice."

It is in this light that the importance of Jesse Jackson's candidacy as well as the Hall-Davis campaign of the Communist Party must be seen. As Gus Hall recently pointed out, under the pressure of ''objective conditions, the growing sharpness of the issues. Jackson's influence, and the impact and influence of our Party'' the Democratic Party candidates ''on issues like peace, detente, a nuclear freeze, racism and civil rights ... have generally moved in a liberal and even progressive direction.''

The central role of Black people in the defeat of Ronald Reagan in November cannot be understated. They are at the forefront — as the Jackson campaign has illustrated — in the fight on the key issues of our time because they have suffered so much from the policies of this administration.

And because they remain among the most exploited section of the working class, victimized by both classs and race, Black working class Americans are playing and will continue to play an ever-increasing and key role in the strengthening of the all people's front in the United States which will send not only Reagan but Reaganism straight into oblivion.

Michael Doran is a history teacher in the New York City schools.



July/August 1984

Jewish State Theater in Warsaw

By Sol Flapan

The Jewish State Theater (JST) here in Warsaw is the fountainhead of two current "miracles," according to the popular Warsaw city daily Zycie Warszawy. Titled At Szurmiejs, the story appeared on its Culture and Art page.

The Jewish theater, the late drama critic Roman Szydlowski once wrote, recalls the daily, cannot be a museum of antiquity, nor an arena for tears. If it wants to be a living stage, the paper quotes the much lamented Szydlowski, it must attain such an artistic level which would demonstrate that this convention of culture and its link-up with its tradition has something new and valuable to say today.

Further, it must attract not only the Yiddish language community, but the Polish public as well. It must prove that the soil from which it grows is capable of bearing such fruit which further enriches Polish culture with still another tone, with yet another original color.

These words by that emminent critic have not lost their timeliness, observes Zycie Warszawy. They relate to the activity of the JST company working like a hive of busy bees over the years at their theater on Grzybowska Square, just off midtown Warsaw, under the able stage direction and general management of Szymon Szurmiej.

Actor/director Szurmiej is also a very publicly committed citizen having been in the initial leadership of the broad-based patriotic Movement of National Regeneration. He was also on Warsaw's May Day Organizing Committee.

Most of the JST's repertoire consists of the Jewish classics of literature and drama. But these are never mummified pieces, avers Zycie Warszawy. They are always presented in a refreshing and rejuvenated manner with the actors/actresses rotating in roles. Thanks to the dedicated efforts by the entire company all performances ring true and timely.

Complementing the classics are new works including contemporary plays such as Ryszard M. Gronski's The Planet Ro, Bertold Brecht's Mother Courage, and Arthur Miller's Death of a Salesman.

Then there are updated adaptations based on nuggets from the treasury of traditions bequeathed by Yiddish literature and stage. The most recent such example of repertoire expansion by the JST is *The Purim Miracle* by Icyk Manger. That's the first "miracle" cited by Zycie Warsawy.

Purim, the Feast of Lots, commemorates the survival of the Persian Jews from a Biblical period holocaust planned by Hamen, an erstwhile Hitler-like character. This plan was foiled by the bravery of Queen Esther, and Hamen met his Nuremberg on the very gallows he had reserved for the Jews

The Purim Miracle, according to Zycie Warszawy, is a colorful event impressively staged by talented JST actress Golda Tencer. She is especially praised for her bringing up forward and center stage apprentice actors/actresses completing their course at the JST's own Youth Studio. This on-site workshop assures the Jewish Theater new, young stage cadre.

Young Jewish people may very well have faith in the future of their stage, says Zycie Warszawy, adding that in this particular case the (Yiddish understanding) audience enjoys a wonderful night out, while the Poles in the audience can relish this county fair-like laugh-aminute show through witty and succulent translation piped in through earphones plugged in under the arm rests

The emcee of the show is something like The Stage Manager in Thornton Wilder's Our Town, introducing and explaining what is taking place on the stage. Plaudits are accorded to Robert Stiller for his excellent translation, and to young Jan Szurmiej for his emceeing.

All of which is one more proof of the versitality and vitality of Warsaw's Jewish stage in the spirit of the aforementioned quotation from Roman Szydlowski.

And that is the second "miracle."

Sol Flapan is the Warsaw correspondent for Jewish Affairs.

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חד"ש און אויב די אַראַבישע באַפעלקערונג וועט זיין געאייניקט און וועט אַנוועדן איר גאַנצע דעמאַקראַטישע וואַג פאר שטאקרן דעם כוח פון חד"ש צו דער 11טער כנסת.

ישראלדיקע קאַמוניסטישע פּאַרטיי דער צענטראַל־קאָמיטעט

דער צ"ק פון דער ישראלדיקער קאָמוניסטישער פּאַרטיי אָפעלירט צו אַלע חברים פון דער פאַרטיי, פון קאָמוניסטישן יוגנט־פאַרבאַנד, צו די סימפּאַטיקער פון דער פאַרטיי און צו אַלע אונטערשטיצער פון דעמאָקראַטישן פראָנט פאַר שלום און גלייכהייט, צו מאָביליזירן זיך ווי איין מאַן אין דער אָקציע פאַרן דערפאַלג פון חד"ש אין די וואַלן צו דער ווטער כנסת.

די פריצייטיקע וואַלן צו דער כנסת אויפגעצווונגען געוואָרן אויף דער ליכוד־רעגירונג. איר פאַליטיק האַט דערפירט צום פאַליטישן, עקאָנאָמישן, געזעלשאַפטלעכן און טיפן מאָראַלישן קריזים, צו דער טראָגעדיע פון דער לבנון־מלחמה, צו שטייגנדיקע געפאַרן פאר די דעמאַקראַטישע פרייהייטן, פאַרן בליען פון אַנטי־אַראַכישן ראַסיזם, וואָס באַדראָט די גאַנצע .געזעלשאַפט

די פאַלקס־מאַסן אין ישראל, יידן און אַראַבער, זיינען ניט בלויז די אַראָפּזעצן אין פאַראינטערעסירט ליכוד־רעגירונג, נאַר אין ענדערן יסודותדיק די הערשנדיקע ישראלדיקע פאַליטיק, וואָס איז בשותפותדיק אין די אלגעמיינע ליניעס פארן ליכוד און פארן מערך, מיט אַלע אונטערשיידן צווישן זיי.

ככדי צו האַבן אַ דערפאָלג אין קאַמף פאַר ווענדונג אין דער פאַליטיק, וואָס פאַרפליכט אַ באַלדיקן צוריקצוג און אָן באַדינגן פון לכנון: איינשטעלן אַ ישראל־פאַלעסטינער גערעכטן שלום, דורך אַ צוריקצוג פון ישראל פון אַלע שטחים, וואָס זי האָט אָקופירט זינט 1967 און אויפשטעלן אַ

ועלבשטענדיקע פאלעסטינער מדינה ביי דער זייט פון דער ישראל מדינה - איז נייטיק צו שאַפּן כוחות־פּאָרהעלטנישן אין ישראל. אַזאַ אַנטוויקלונג וועט צווינגען דעם מערך צו ענדערן זיין פאָליטיק, וואָס האָט רערפירט דעם ליכוד צו דער מאכט און וואס איז ניט קיין אַלטערנאַטיוו צו דער ליכוד־פּאָליטיק.

דאָס שאָפן אָזעלכע נייע כוחות פאַרהעלטנישן וועט אויך עפענען אַ װעג פאָר גאַראַנטירן די דעמאָקראַטישע פרייהייטן, פאָר פאָליטיק פון געזעלשאַפטלעכן פראָגרעס און פאָר רעספעקטירן די רעכט פון די אַרבעטנדיקע, פאַר פולער גלייכבאַרעכטיקונג פון דער אַראַבישער באַפעלקערונג, פאָר אנולירן די עדות־דיסקרימנאַציעס און פאַר גאַראַנטירן גלייכבאַרעכטיקונג פאַר דער פרוי.

דער וועג דערצו — איז דאָס שטאַרקן דעם כוח און די . רעפרעזענטאנץ פון חד"ש אין דער 11טער כנסת

אַ שטאַרקע חד"ש־פּראַקציע אין כנסת וועט קענען מער , באיינפלוסן פאַר אָן ענדערונג פון דער פּאָליטיק פון מערך וואָס אויך זיין פּאָליטיק האַלט אָפּ און מיידט אויס דעם שלום, . נלייכבאַרעכטיקונג און דעם געזעלשאַפטלעכן פּראָגרעס

דאָס איז אַ בולטע אויסזיכט, וואָס איז מעגלעך צו רעאַליזירן אין די איצטיקע פּאָליטישע כאַדינגונגען, אויב מיר וועלן מאָביליזירן אונדזערע אַלע כוחות, אויב מיר וועלן אַלע דער מיט טעטיק ענערגיע גאַנצער איבערגעגעבנקייט, אויב אלע יידישע כוחות פון שלום און דעמאַקראַטיע וועלן זיין געאייניקט אַרום דער ליסטע פון

אַמעריקאַנער געסט אין רעדאַקציע פון "דער וועג", תל־אביב

די טעג האָט באַזוכט אונדזער רעדאַקציע דער באַקאַנטער פּראָגרעסיווער געזעלשאַפטלעכער טוער אין די פארייניקטע שטאטן, דער שרייבער דויד סעלצער און זיין פרוי איטע, איינער פון די רעדאַקטאָרן פון זשורנאל דושואיש אַפערס" אָרגאַן פון דער קאָמפאַרטיי אין די "דושואיש פאַרייניקטע שטאַטן.

עס איז פאָרגעקומען אַ פריינדלעכער שמועס איבער די פראַבלעמען פון מיטלען־מזרח, פון ישראל און פון אַמעריקע.

ביי דער געלעגנהייט שיקט איבער די רעדאַקציע פון דער וועג" אירע חברישע גרוסן דער רעדאַקציע פון "דער וועג" דושואיש אַפערס" און ווינטש דערפאַלג דער קאָמפּאַרטיי אין "דושואיש אַפערס" די נאָענטע וואַלן צום פרעזידענט־אַמט.



יידישע ענינים

36 יאָר פון מדינת ישראל

דערקלערונג פון צ"ק פון דער ישראלדיקער קאַמפּאַרטיי

דער צ"ק פון דער ישראלדיקער קאָמוניסטישער פאַרטיי באַגריסט די ישראלדיקע פאָלקס־מאַסן מיטן טאָג פון דער באַגריסט די ישראלדיקע פאָלקס־מאַסן מיטן טאָג פון דער אומאָפּהענגיקייט.

אין 16טן יאָרטאָג פון אויפשטעלן מדינת ישראל מערקן מיר אָפ מיט אומרו, אַז ישראל איז איצט אַ סר ווייטער פון אמתער אומאָפּתענגיקייט ווי ווען עס איז פריער אין איר געשיכטע. דאָס רעאַליזירן די האָפענונגען פון די פּאַלְּס־מאָסן צו שלום, פאַרפעסטיקן די אומאָפּתענגיקייט און דעם געזעלשאָפטלעכן פראָגרעס האָט זיך נאָך מער דעם געזעלשאָפטלעכן פראָגרעס האָט זיך נאָך מער דערווייטערט אין רעזולטאַט פון דער שמוציקער מלחמה אין לבנון, וואָס עס האָבן אונטערגעצונדן די ליכוד־רעגירונג און די אָמעריקאַנער רייגען־רעגירער.

אין דער מלחמה אין לבנון האָבן די רעגירנדיקע ישראל־קרייזן און זייערע אַמעריקאַנער אַפוטרופסים געראל־קרייזן און זייערע אַמעריקאַנער אַפוטרופסים געהאָפט, צו ליקויידירן די עקזיסטענץ פון פאלעסטינער פּאָלק אַלס פּאָלק און פאַראייב־קן די אָקופאַציעס: אַז זיי וועלן קענען אויפשטעלן אַ מאַריאָנעטן־רעגירונג אין לבנון און געבן אַ קּלאַפ און טרעפן אין סיריע. זייערע פלענער זיינען אָבער דורכגעפאָלו. מדינת ישראל צאָלט מיט בלוט פון אירע יון און מיט טרערן פאַרן דינען די אינטערעסן פון פש״א און די שטרעבונגען צו טעריטאָריעלער עקספּאַנסיע.

דאָס מפקיר זיין די ישראל־אומפהענגיקייט, די אָקופאציע, די פאָליטיק פון אַכזריותדיקער אונטערדרריקונג פון די איינוווינער פון די אָקופירטע פאַלעסטינער שטחים, אין לבנון און אין רמת הגולן — דאָס אַלץ איז ין סתירה צו די אמתדיקע אינטערעסן פון ישראל. זיי אָנטהאַלטן אין זיך א אמתקע אינטערעסן פון קענען שטעלן אין געפאַר די עצם עקויסטענץ פון נאָר מלחמות און קענען שטעלן אין געפאַר די עצם עקויסטענץ פון מדינת ישראל.

אין רעזולטאָט פון דער זאָזיקער אוואנטוריטטישער פאָליטיק ווערן אויסגעגעבן דריי־פערטל פון מדינה־כוזזשעט איוי מיליטיערישע צוועקן און אויף דעקן די חובות פון די איוי מאליטיערישע צוועקן און אויף דעקן די חובות פון די זערבע צילן; ס'גאַלאָפירט די אינפלאַציע; עס אינאות פאָר די נאַדיננגען פון געזונמהייט, כיללונג, סאָציאלע הילף און קולטור; ס'פארטיפט זיך דער עקאנאָמישער און געזעלשאַפטלעכער קריזיס. אין רעזולטאָט פון דער דאָזיקער פּאָליטיק שטאַרקט זיך אין ישראל די געפאר פו פו דער דאָסיטק פון נאַציאָנאָלער דיסקרימינאַציע, די פּאָליטיק פון דער די באָליטיק פון נאַציאָנאַלער דיסקרימינאַציע פון דער פון עדות־דיסקרימינאַציע און די דיסקרימינאַציע פון דער פרי.

די דערפאַרונג פון 36 יאָר באַווייזט, אַז ס׳איז אומעגלער צו דערגרייכן אַן אמתע אומאָפהענגיקייט, שלום און

זיכערקייט פאר מדינת ישראל, ניט אָנווענדנדיק גערעכטיקייט לגבי דעם אָראָבישוּ פאַלעסטינער פּאָלק, ניט רעאָליזירנדיק זיין רעכט אויפצושטעלו אַ זעלבשטענדיקע מדינה ביי דער זייט פון מדינת ישראל.

די ליכוד־רעגירונג האָט פארוואנדלט די ישראל־אַרמיי און או ארמיי צום פארדינגען פאר וואשינגטאן. די רעגירונג מיט דער אונטערשטיצונג פון דער מערך־אָנפירונג, דינט די מיט דער אונטערשטיצונג פון דער מערך־אָנפירונג, דינט די מיט דער אונטערשטיצונג פון די אמער־קאַנער מיליארדערן קעגן ר"פ און אַנדערע סאָציאליסטישע מדינות, קעגן אומאָפהענגיקע מדינות און קעגן די נאַציאָנאַל־באָפּרייערישע מדינת ישראל פירט אויס אין דינסט פון וואשינגטאָן די מעדלעכסטע אויפגאבעס, וואָס ס'איז פאר די אַמעריקענער שעודלעכסטע אויפגאבעס, וואָס ס'איז פאר די אַמעריקענער שווער דירעקט אויפגאפרקע; שטיצע און הילף פאַר די שווער דירעקט אויסצופירן: אונטערשטיצן דעם ראַסיטישן פאַשיסטישע דיקטאטורן אין צענטראַל־אַמעריקע; אַקטיווער פיים אָרגאַניזירן די אַגרעסיע קעגן דעמאָקראטישן אָנטייל ביים אָרגאַניזירן די אַגרעסיע קעגן דעמאָקראטישן אָנטייל ביים אָרגאַניזירן די אַגרעסיע קעגן דעמאָקראטישן

די דערפאַרונג פון 36 יאָר באַווייזט, אַז די פּאָליטיק פון די דערפאַרונג פון 36 יאָר באַווייזט, אַז די פֿעל דינען אַ פּרעמדער מאָכט -- פּש"א -- איז גורם כלויז אומגליקן פּאַר מדינת ישראל און פּאַרן ראַיאָן; אַז ס'איז אומעגלעך צו לייזן דעם ישראל־אַראַכישן טכטור אָן און קעגן דעם ראַטן־פּאָרבאַנד: אָן אַ פּאָליטיק פון נאַציאָנאָלער זעם ראַטן־פּאָרבאַנד: אָן אַ פּאָליטיק פון נאַציאָנאָלער זעל־בשטענדיקייט.

אין 36טן יאָרטאָג פון אױפשטעלן מדינת ישראל אַפּעלירן מיר צו אַלע שטרעבנדיקע צו שלום, דעמאָקראַטיע און נאָציאָנאָלער אומאָפּהענגיקייט צו אַ געאייניקטן קאַמף פאַר:

- אַראַפּזעצן די ליכוד־רעגורונג: •
- אַ יסודותדיקע ענדערונג פו דער ישראלדיקע פּאַליטיק:
- ישראל־ קעגן דער אָקופּאַציע און פאַר אַ גערעכטן ישראל־ פאַלעסטינע שלום:
- פאַר אַ באַלדיקן צוריקצוג און אָן באַדינגן פון די ישראל־כוחות פון לבנון;
- קעגן דינען די אינטערעסן פון אמעריקאנער
 אימפעריאליזם;
- פאַר אַ פּאַליטיק פון אמתער אומאָפּהענגיקייט און נייטראַליטעט:
- פאר פאַרטיידיקן די דעמאָקראטישע פרייהייטן, פאַר אפהיטן דעם לוין און רעכט פון די אַרבעטגדיקע;
- קעגן דער פּאָליטיק פון דיסקרימינאַציע און פאַר גלייכבאַרעכטיקונג.