

March/April 1986

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JEWISH AFFAIRS

POLAND

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the Age of Reagan**

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**South Africa and Israel: Let the
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**Anti-Semitism Seeking Foothold in
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Lem Harris



Handwriting on the Wall

Fred Ellis

Nov. 17, 1948

Welcome! People's Daily World

The editors and editorial board of *Jewish Affairs* extend a hearty welcome to the first nationwide working class daily newspaper in the history of our country, *The People's Daily World* amalgamating the *Daily World* and the weekly *People's World* of the West Coast.

The appearance of the *PDW* on May 1, 1986 is a most fitting tribute to the Anniversary of May Day and Haymarket. The *PDW* is both a priceless gift to the working class, the national minorities and middle sectors of our land and a powerful weapon in the struggles for world peace and for the reordering of our priorities to bring about a richer life for our people, economically, socially, culturally and politically.

The appearance of the *People's Daily World* at this critical moment in our history is a tribute to the promoters and staffs of the *Daily World* and the west coast weekly *People's World*.

The editors of *Jewish Affairs* are fully appreciative of the assist that we will get in pursuing our own objectives of: presenting progressive analyses of the major issues of the day; bringing clarity in the struggles against racism, anti-Semitism and national chauvinism; and for the furtherance of working class culture in the struggle for socialism and lasting peace.

The editors of *Jewish Affairs* are profoundly grateful for the appearance of this working class voice on a national level during this period of Reagan fostered neo-globalism and the threat it presents to the peoples of the world as well as to our own people.


The editors of *Jewish Affairs* are even more grateful that this new working class weapon will inform our people of the movements of peoples throughout the world for world peace and an end to want and oppression.

For all of the above reasons the editorial board of *Jewish Affairs* feel free to call upon our readers to become readers of the *People's Daily World*; to send greetings to the *PDW* and to contribute to the *PDW* fund drive for \$500,000 to provide the computerized equipment to make the new national daily possible. The address is: 235 West 23rd St, New York City, 10011. Checks can be made payable to Longview Press.

Welcome, Peoples Daily World!

JEWISH AFFAIRS

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Jewish-American Organizations in the Age of Reagan

By Lewis M. Morozo

The flame of the torch of freedom and world peace continues to glow brightly while held high by hundreds of millions throughout our planet. With determination and persistence increasing millions in the developing countries and those countries in financial bondage to the U.S. trans-nationals and the International Monetary Fund are casting off their imposed role as the objects of history to be oppressed by the imperialist powers, the U.S. in particular. These peoples are now in greater numbers and in a growing number of countries across the face of the earth assuming their role as movers of history.

In our own land growing millions of our people are determinedly participating in movements demanding the re-ordering of our priorities, to shift our governmental expenditures from war preparations to projects providing the essential amenities of life, to guaranteeing social justice and an end to racism and anti-Semitism. Jewish-Americans in significant numbers are to be found participating in these movements.

1,200,000 American men and women petitioned Reagan and Gorbachev at Geneva for a test ban on nuclear weaponry. Millions more remain in motion to further the Geneva peace process which Reagan and his military industrial complex are attempting to abort against the will of the peoples of the world. In sharp contrast the Soviet Union has extended its unilateral test ban to last as long as the U.S. refrains from testing after March 31.

Ever wider sectors of our people are heartened by and supportive of the rising crescendo of struggle for freedom in South Africa, Haiti, the Philippines, South Korea, Pakistan, Chile and throughout Central and South America.

In the current debate on funding the counter-revolutionaries in Nicaragua, Reagan charged that the Nicaraguan government was anti-Semitic causing Jews to flee Nicaragua and charged that the Sandinistas "fire-bombed the Managua Synagogue."

In 1984 a "blue ribbon" panel was sent by New Jewish Agenda to investigate Nicaragua's record toward the Jews. The panel consisted of Rabbi Balfour Brickner, Rabbi Marshall Meyer and Hector Timerman, amongst others.

Reagan was accused of "deception" by Rabbi Irving M. Blank, past president of the Synagogue Council of America and by Rabbi Marshall Meyer, who served as a Rabbi in Argentina, placing his life in jeopardy to support the families of the "disappeared." Rabbi Balfour Brickner of the Free Synagogue charged that Reagan was a "liar."

Kenneth J. Bialkin, chair-person of the Conference of Presidents of Major American Jewish Organizations claimed that he spoke for the majority of Jewish-Americans in endorsing Reagan's policies in Central America.

The B'Nai Brith, Morris Abrams and Hyman Bookbinder of the American Jewish Committee also endorsed Reagan's charge of anti-Semitism levelled at the Sandinista government.

New Jewish Agenda issued a statement declaring: "For Bialkin to tell President Reagan that the Jewish community 'would support you in your interested and objective and principled effort' is an insult to the many thousands of American Jews who have spoken out against the Reagan Administration's policies in Central America."

Bialkin's statement is far more than an "insult to the Jewish-Americans." Bialkin's comments, as well as those of the B'Nai Brith and American Jewish Committee leadership do not serve the interests of Jewish-Americans; they are class positions in support of their class brothers in the Reaganite military-industrial complex seeking world domination for U.S. imperialism.

These spokesmen for the Jewish big bourgeoisie know full well that the wealthy Jews of Nicaragua supported the brutal Somoza dictatorship and then, with the victory of the revolution, fled Nicaragua as did the Tories flee to Canada after our own revolution.

The January/February 1986 issue of *Jewish Affairs* exposes the Reagan lie of anti-Semitism by the current government of Nicaragua. Its pages include a picture of the Managua Synagogue, of a memorial to Israel Lewites, a Jewish Sandanista hero, whose brother is the current Minister of Tourism of Nicaragua, and a poem published by a Jewish-Nicaraguan poet, Michele Najlis. We also recommend an article in the May/June 1985 issue of *Jewish Affairs* by Chuck Idelson, titled *Anti-Semitism in Nicaragua, A Reagan Canard*.

New levels of struggle at home are evidencing themselves among the leadership of the AFL-CIO as well as amongst the rank and file. In these struggles Jewish-American trade unionists amongst the leadership and the rank and file are deeply involved in the campaigns to reverse the rapidly deteriorating living standards of the blue and white collar workers resulting in increasing millions of jobless, homeless, demora-

lized teen agers, starving children and neglected retirees.

There is need to step up the fight against the Reagan and Meese cabal to undermine the constitutional rights of our people. Of grave concern is the insidious plan to violate the principle of the separation of church and state. Some spokesmen of the American Jewish Committee would justify the Meese-Reagan plan by emphasizing the financial support the Orthodox Yeshivas would get from the "voucher plan," a cunning part of the program to win support from those who have suffered historically from church dominated states.

Anthony Lewis writes with grave concern about Reagan's "obsession" with "anti-communism." Reagan himself boasts of his McCarthyite role in the Screen Actors Guild and proudly describes himself as a "counter-revolutionary."

In these many people's struggles the Jewish-Americans, in significant numbers, are ardent champions. How is it with the leading Jewish-American organizations?

Amongst the mass of Jewish-Americans, moved by the history of the rise of fascism and the World War II period, there is concern about the mounting evidence that the Jewish establishment leaders are repeating the role of Jewish leadership in that period.

Dr. Neuman, a leader of the Jewish community in fascist Germany, wrote during that period:

"The members of the Union of National Jews, founded in 1921, have in war and peace placed the well-being of the German people and the German Fatherland, with whom we feel ourselves inextricably bound, above our own.

For this reason we welcomed our national revolution of January 1933 (when Hitler took power after burning down the Reichstag — L.M.M.). We are in entire agreement with the political legacy of the honored President and Director of State, Hindenburg, who has acclaimed the deeds of the feuhrer, Adolph Hitler."

Is it any wonder that the Jewish-American big bourgeoisie are driven to announce that they "cannot fathom the Holocaust," that they cannot determine what and who were responsible? To fathom the Holocaust would be to expose the responsibility not only of the German big bourgeoisie, their U.S. financial backers, et al, but also the degree of responsibility to be shared by the Neumans, their Jewish class brothers daring to speak in the name of all the Jews in Germany.

Today, leading the pack of Jewish Reaganites is the American Jewish Committee, with its periodical,

Commentary, whose editor is the self-proclaimed neo-conservative, Norman Podhoretz.

During his first term in office Reagan's plan to sell AWACS to Saudi Arabia was aimed at maintaining U.S. hegemony in the Middle East by supporting any and all of the U.S. surrogates in the area. This came into direct conflict with the interests of the Zionist surrogates of U.S. policy. They therefore mobilized to oppose the sale. The Zionists did not join with the peace forces, who also opposed the sale in the interest of peace in the area, which was far from the aim of the Zionists, who were determined to be the chief U.S. surrogate in the Middle East.

Anticipating the possibility of defeat Reagan called for support from that paragon of virtue, the impeached Richard Nixon, to bring "the Jews into line." Senator Cohen of Maine was so unnerved by the anti-Semitism unloosed that he voted for the sale "to counter the anti-Semitism." Senator Howard Metzenbaum of Ohio observed that he had never witnessed such "an orgy of anti-Semitism in Washington." The American Israeli Political Action Committee (AIPAC) and the Zionist Organization of America (ZOA) nevertheless characterize Reagan as a staunch "friend of Israel."

After the 1984 elections Podhoretz and his neo-conservative cronies blamed the loss of Jewish votes for Reagan on Reagan's untimely embrace of the Christian Fundamentalists at the Republican Convention. The "whiff of fascism" was so thick that a sober-minded Republican tactician felt impelled to stop the distribution of Christian Bibles that were bought for the delegates. Podhoretz and his gang concluded that the embrace should have come after the elections. Podhoretz feigns not fathoming the Holocaust as he engages in the type of activities that helped bring it on in fascist Germany.

To date not one Jewish-American leader has publicly questioned Reagan's choice of one Marshall Breger as advisor on Jewish questions and liaison to the Jewish-American community. Breger is a leading member of the ultra-right think tank, the Heritage Foundation.

Reagan's man on the U.S. Civil Rights Commission selected to undermine civil rights and civil liberties and to gut affirmative action programs and laws is Morris Abram, a leading member of the executive committee of the American Jewish Committee.

It was none other than Norman Podhoretz who spawned the ultra-conservative darling of the Reaganites and the fascist dictators, Jean Kirpatrick, through the pages of *Commentary*. This champion of fascist re-

gimes was given an award for her "humanitarianism" by the Simon Wiesenthal Center. Simon Wiesenthal, widely acclaimed as the "Nazi hunter", has for years worked with the U.S. State and Justice Departments to protect the leading Nazi war criminals while offering up the lesser ones.

During his entire history of "Nazi hunting" Wiesenthal has not once requested that the U.S. open for inspection by scholars and historians throughout the world the archives of the Nazis housed in the U.S. Documentation Center in West Berlin. An electrified fence and howling dogs protect the center from those who would like to fathom the Holocaust and its perpetrators. We could resolve the debate of who was and who wasn't responsible for the murders under the Nazi regime if these files were opened for public view.

Recently *Commentary* published an article by the Social Democrat, Arch Puddington, in which his characterization of Afro-Americans is virulently racist, worthy of a Goebbels or a Botha. The aim of *Commentary* is to prevent the structuring of a Jewish-Black people's coalition for social justice and world peace.

Puddington and *Commentary* unleashed this vitriolic attack because Afro-Americans stand athwart Reaganite policy towards the third world peoples, to keep them as a special preserve for U.S. trans-national exploitation. In the eyes of Podhoretz and Puddington, Afro-American support of the rights of the Arab peoples, the Palestinians in particular, is indeed treason to the Reagan military-industrial complex and is cunningly attacked as "anti-Semitism."

The Zionist spawned equation, "Zionism equals Israel equals Judaism", was aimed to silence all criticism of Zionism. To criticize Zionism was to be "anti-Israel and anti-Semitic." It was Rabbi Alexander Schindler, President of the Union of American Hebrew Congregations, who observed that this equation was false and that it had done much harm. This equation has, in fact, held back criticism of the Zionist ruling circles in Israel and in the U.S., and has at the same time overlooked real anti-Semitic outbursts.

A brazen display of anti-Semitism occurred recently on the floor of the House of Representatives of the U.S.A. Republican Congressman from California, Robert Dornan, arch conservative ally of Reagan, spewed his anti-Semitic venom against Soviet news commentator, Vladimir Posner, for daring on U.S. television to criticize Reagan's budget speech. It is Dornan who physically attacked a fellow Congressman, Thomas Downey, (Dem. of N.Y.), for criticizing Dornan's support of the military while calling for the

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cutting of funds for domestic needs. In his tirade against Posner, Dornan said: "He was born a Jew", and that he was "a disloyal and betraying little Jew."

For Dornan, as it was for Goebbels and Hitler, anyone "born a Jew" is innately evil. Posner's parents converted to Christianity before he was born.

Tip O'Neill, Speaker of the House of Representatives, did not display the power he is capable of mustering. Tip O'Neill did not call for Dornan's expulsion, nor for his censure.

What did the ZOA do about this brazen anti-Semitic outburst in the legislative body of the U.S. They spent all of Friday and the following Monday discussing it and decided to do nothing!

How did the other Jewish-American organizations; how did they handle this anti-Semitic outburst? The American Jewish Committee and the American Jewish Congress did publicly what the ZOA did — **nothing**. There was obviously an agreement amongst them to quietly ask Dornan to apologize. Dornan, recipient of Jewish PAC support, acceded to their request and issued a statement that his remarks "were inclegant." Oh, that he could have found "elegant words" to spew his "anti-Semitism" at a Soviet citizen who was "born a Jew!"

The B'Nai Brith stated that Dornan's words were "contemptible", and left it at that. How vigorous! How determined! In contrast, all the Jewish-American bourgeois leaders continue to attack and vow never to forgive the Rev. Jesse Jackson for his use of the anti-Semitic epithet, "Hymies," in 1984.

In discussions with these leaders about the anti-Semitic outburst by Dornan, urging them to request Tip O'Neill to expel or censure Dornan, they all advised to keep in mind that he gets and will continue to get money from Jewish Political Action Committees (PAC's) for his support of Israel and Soviet Jewry. This was the position of the defenders of Jewish rights.

Their tactic was best described by Albert Vorspan, Vice-President of the Union of American Hebrew Congregations, as a trade-off. So long as Dornan and his ilk remain "pro-Israel," that is, support the Israeli Zionist ruling circles, and continue to promote the lie of "Soviet anti-Semitism," anything goes, especially an anti-Semitic attack on a Soviet citizen who was "born a Jew."

How then to assess Jewish-American organizations and their paid professionals? In our capitalist class society there are not only the oppressors and the oppressed, but those who side with the oppressors and those, coming from other sectors, who side with the

oppressed.

The Jewish-American big bourgeoisie, a small but not an insignificant sector of the American big bourgeoisie, are as little concerned about the lot and plight of the mass of Jewish-Americans as are the non-Jewish big bourgeoisie about the plight of the millions whom they exploit and oppress daily, and whose lives they are prepared to incinerate in a "Star Wars" nuclear Armageddon.

Yes, we must say that the American Dr. Neumanns are still very much with us, participating in and hiding the machinations of their class brothers. Since the Israeli Zionist ruling circles openly accept their role as a U.S. imperialist surrogate in the Middle East, the current American Dr. Neumanns, through the American Israeli Public Affairs Committee, are undeviating in their support of U.S. imperialism.

In forming a "blue ribbon panel" to recommend policy on foreign aid programming, George Shultz, Secretary of State, appointed Thomas A. Dine, the only lobbyist named to the panel. Dine is the executive director of the Israeli lobby, the American Israeli Public Affairs Committee. Here we note the identity of interest between the Reagan Administration and the Zionists.

In facing the triple crises in the U.S. economy, a section of the U.S. big bourgeoisie organized into the Committee for East-West Accord, are calling for the return to "most favored nation" treatment of the U.S.S.R. in order to step up trade with the Soviet Union. Prompted by their class interests the American Jewish Committee, the American Jewish Congress and the National Conference on Soviet Jewry are working with the Committee for East-West Accord. Hyman Bookbinder, Washington representative of the American Jewish Committee, declared that "By having good trade relations there is a more hopeful context for Jewish emigration." Meyer Berger, of the East-West Accord Committee, placed it thus: "We do not want increased trade at the expense of Soviet Jews and neither does the Jewish community want to be working at cross purposes with the business community."

Because of the mixed class composition of the membership of the American Jewish Congress and the Union of American Hebrew Congregations, and though they are strongly influenced by the Jewish big bourgeoisie in their midst and heavily influenced by Zionism philosophically and politically, these organizations are more eclectic in their politics, impelled to consider the ideas, goals and interests of the middle sectors and the young men and women in the work force in their

midst.

Breira, a Jewish-American committee of young people seeking an alternative to Zionist ruling circle policies in Israel, was smashed politically by the Jewish-American leading organizations with the open help of the Jewish Defense League terrorist goons in the late 70's.

The leaders of Breira then met to consider how best to continue to pursue their aims. Conferring with Jewish-American youth alienated by the tight control of the existing Jewish-American organizations, they concluded that there was need for a multi-issues mass membership organization, rather than a committee. And so was born New Jewish Agenda.

After the Reagan election and before his inauguration in December 1980, New Jewish Agenda held its founding convention. A common concern revealed there was a need to combat Reagan. As a result, New Jewish Agenda developed the most advanced program of any Jewish-American organization.

NJA is comprised in the main of young men and women; they are Zionist oriented, non-Zionist, anti-Zionist, secular, religious and atheists, trade unionists, champions of women's equality, advocates of civil rights and civil liberties and participants in the peace constituencies, pacifists, etc.

At birth NJA was either held in contempt, ignored or attacked by the establishment Jewish-American organizations and their paid professionals. NJA has grown in stature and has won the respect of Jewish-Americans across the land with chapters in areas of sizable Jewish population. NJA remains subject to Zionist, bourgeois nationalist pressures.

During this period bourgeois nationalism and chauvinism has been eating away at the vitals of formerly left Jewish organizations.

The brazen ultra-right position of *Commentary* is causing their own readers to complain about the acerbic style of their stable of writers for fear that it will cause a loss of readership.

In response to discussions and criticism of the acerbic style, Podhoretz told his fellow professional on the staff of the American Jewish Committee, Irving Levine, Director of National Affairs, that "You go for the heart! I go for the jugular!"

Naturally Podhoretz, like all the Reaganites, "goes for the jugular." Let us note how Levine "goes for the heart."

As a moderator of a forum held at the 92nd St. YM-WHA on "Jewish Self-Interest" Levine observed that "years ago Jewish leaders spoke about social jus-

tice. Today we speak about Jewish self-interest. Our current agenda speaks unabashedly, unashamedly about raising problems of self-interest. What we formerly called 'defense activities' we now call 'community relations'."

The discussants at the forum included Murray Friedman, Middle Atlantic States Director of the AJC and author of a Reaganite treatise: *The Utopian Dilemma*; Malcolm Hoenlein, formerly a functionary for the Council on Soviet Jewry and currently with the New York Jewish Community Relations Council and a Defense Fellow; and lastly Albert Vorspan, Vice-Pres. of the Union of American Hebrew Congregations. Of the three Vorspan was included to present an alternate point of view.

The moderator, Irving Levine of the AJC, considered it humorous and giggled when Friedman and Hoenlein announced they would "bash Vorspan" with their arguments.

The remarks of Murray Friedman were in line with the content and tone of his recently published book, *The Utopian Dilemma*. To make clear the thrust of the book, Friedman had the arch reactionary, Michael Novak, write the "Foreword." Novak wrote: "a majority of American Jews seem still to cherish a certain idealism. . . . on the other hand, progressive causes seem so often these days — somewhat ironically — to carry with them a certain threat, not least to specifically Jewish values and interests."

The Friedman book is an open appeal to Jewish-Americans to shed their "Utopian values" of the past and join with the Reagan military-industrial complex. To win readers for the book the jacket contains praise from Jean Kirpatrick and Ben Wattenburg.

In essence the remarks of Malcolm Hoenlein can be summed up in his comments that "I agree with everything Murray Friedman said." He took Bishop Tutu to task for his criticism of Israel for the Sabra and Shatilla massacres during the Lebanese war. He charged that Tutu was "tied to the African National Congress." While engaging in this bit of McCarthyism Hoenlein also engaged in cover-up, not mentioning that the Israeli Cahan Commission censured, though ever so mildly, Sharon and the others responsible for the atrocities.

Albert Vorspan differentiated himself from Friedman, Hoenlein and Levine, criticizing their positions on self-interest.

Vorspan called for Jewish-Americans to define their interests in broader terms and called for a coalition with Afro-Americans. Conscious of the running attacks

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on Afro-Americans by the leading Jewish organizations and their hired hands, and sensitive to the "bashing" he is getting from that leadership, he felt impelled to say: "we must not be pollyanish about Afro-Americans," without spelling it out. Vorspan is deserving of and in need of support for his basically sound and principled position on the rights of and the relationships with Afro-Americans, for which he is being "bashed". causing him to retreat.

Vorspan called upon Jewish organizations to cease giving plaques to the "New Right". "becoming sycophants" to them. Continuing he declared, "I am sick of excusing Reagan because he is a so-called friend of Israel." He levelled sharp criticism at the professionals in the Jewish organizations who look to a Republican Congress as being "good for Israel."

Vorspan resented being told to stay away from controversial issues and levelled an attack on one of Podhoretz's gang, Irving Kristol, for questioning why Jewish-Americans are "so paranoid about the far right," concluding that Jewish-Americans "should engage in trade offs with them." Kristol obviously was one of the architects of the Jewish-American leadership "trade off" with the far right Dornan.

It took someone in the audience to bring the Dornan situation to the attention of the forum, which took place soon after it happened.

Jewish-Americans, profoundly concerned about the deteriorating quality of life for all our people and the insidious growth of racism and anti-Semitism; Jewish-Americans, now participating in the many people's movements for peace, jobs and social justice, must give serious thought to the motivation and aim of those Jewish-American leaders who focus exclusively on support of Israel ruling circles and who pursue the canard of "Soviet anti-Semitism", while tolerating real anti-Semitism here in the U.S.

These Jewish-American leaders are undermining the true interests of the mass of Jewish-Americans. Further they are full partners in the cabal of the Reagan military-industrial complex to divide the American people in pursuit of their hegemonistic, imperialist aims — not only in the Middle East, but world wide.

True Jewish self-interest calls for increasing and tightening the ranks of our multi-national, multi-racial coalitions to further the Geneva Peace Process toward a secure world peace. Only this path can lay the groundwork and make possible a people's program to put our millions of jobless back to work, to train our youth for the world of work, to rebuild our cities, improve our

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South Africa and Israel Let the Tie Be Severed

by Herbert Aptheker

As of the third week of March, 1986, the fascist Pretoria government affirms that about one thousand four hundred people have been killed in South Africa — most of them by the police and almost all of them Black men, women and children. The dispatches in the *New York Times* usually indicate that these official estimates undercount the number of martyrs. One fears the actual total of dead is nearer three thousand — in less than three months!

The capitalist, chauvinist mass media hide with words like "race riot" and "rampaging mobs" what is in fact a state of civil war, of popular revolutionary upheaval against a barbarous system whose atrociousness can only be compared to Jefferson Davis's slavocratic Mississippi or Hitler's "thousand-year Reich."

It is long past time that the close connection between the Israeli and South African governments become a matter of absolutely primary concern for world Jewry and especially for the Jewish millions in the United States.

This connection is a scandal for Jewry; an abomination which cries to heaven for termination. The Nobel Laureate, Bishop Desmond Tutu, spoke with moderation at a recent inter-faith breakfast sponsored by the American Jewish Congress when he said he was "seriously and deeply distressed" with reports of "collaboration between Israeli and South African governments." Bishop Tutu did not fail, in these remarks, to pay tribute to the Jews who — in disproportionate numbers, he added — did struggle against apartheid.

He emphasized the profound antipathy between fundamental tenets of Judaism and a horror like apartheid. This gave added impact to his rather mild admonition: "We really cannot see how that could ever be consistent with who you are, your history, to have collaborated with a government whose policies are so reminiscent of Nazis." *San Francisco Examiner*, Jan. 22, 1986.

Shortly before Bishop Tutu spoke, Jim Letterman in a feature broadcast, January 13, on National Public Radio's *Morning Edition*, presented conclusive evidence that Israel has continued to supply South Africa with weaponry and training since the 1977 UN mandatory arms embargo against Pretoria.

Letterman was able to refer to "a brisk arms trade" between the two States and noted a recent Tel Aviv University study which put the value of Israel's arms

sales to South Africa at \$300 millions a year. Letterman added that he, himself witnessed in Israel instruction being given to "domestic South African security men" by Israeli police and defense forces.

Further, Letterman interviewed — and played the tape — Michael Wade, a professor of African Studies at the Hebrew University in Jerusalem (and himself originally from South Africa). Professor Wade remarked that while some other States did trade with Pretoria, "none is quite as intimately involved in security matters, in the preservation of apartheid through force." (Italics added-H.A.)

When is this to stop? If not now, when? And if Jews do not condemn such conduct by Jews, then who will do so? Let the silence cease; let the scandal be denounced. Let our people cleanse themselves of this filth! □

March 28, 1986

Anti-Semitism in the FRG

By Herbert Aptheker

We are reprinting this article which was published in the 2/28/86 issue of the Daily World because it deals with a dangerous growth of anti-Semitism that the leading Jewish organizations and the U.S. mass media have either largely ignored or given low-key treatment since the FRG is a NATO ally.

There have been recent reports from Bonn, the capital of the Federal Republic of Germany (FRG), which indicate a surfacing of Nazi-like anti-Semitism in high quarters among Reagan's staunch ally.

In January, an official document prepared by the Central Committee of (West) German Catholics — part of the preparation for a republic-wide conference to be held in Aachen later this year — portrayed Jews as "sinners and traitors, who have lost every right to salvation." German reporters characterized the document as being the most blatantly anti-Semitic to come from a "responsible" German source since the death of Hitler.

At about the same time, the Mayor of Korseinbroich, a town of about 27,000 people in the federal state of North Rhine-Westphalia — one Von Mierbach — told its council's budget committee that a few rich Jews should be killed and their property confiscated so that the town's deficit might be wiped out! This political ally of Chancellor Kohl apologized for his remark, but added that such methods were not unknown in the past!

That is not all. Still in January, Hermann Felner, a leader of the Christian Social Union Party — allied to Kohl's Christian Democratic Union — remarked that Jewish survivors of Hitlerism who sought reparations created the impression that "Jews are quick to show up when money jingles in German cashboxes." Felner was forced to apologize in the Bonn Parliament, but Chancellor Kohl himself was quoted by the weekly paper, *Der Spiegel*, as holding that Felner's remark was not anti-Semitic, but merely "reflected the attitude of most Germans."

During this month of January, it happened that Israel's Prime Minister, Shimon Peres, was visiting the FRG. When reporters asked him about the *Der Spiegel* story, Peres replied that "he did not read" that newspaper and "had no intention of raising the matter" while in Bonn.

These portentous events have aroused a modest degree of comment in certain Jewish papers (as the *Chicago Jewish Sentinel*, February 6), but none in such papers as the *N.Y. Times*. Further, it appears that such staunch fighters against anti-Semitism (especially where it does not exist — as in the U.S.S.R.) as Norman Podhoretz, editor of *Commentary* (organ of the American Jewish Committee) in these cases have chosen the tactic of Prime Minister Peres — that is, the tactic of silence. One must not distress, apparently, such "friends of Israel" as the FRG chancellor, not to mention Ronald Reagan! □

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Deepest Sympathy
to Sonia
on the loss of
her beloved husband
Ben Itzkowitz

Editorial Committee
Jewish Affairs

Opening Speech **20th Congress** **Communist Party of Israel**

by Tawfiq Toubi

The following is an abridged version of the address delivered by Comrade Tawfiq Toubi, Deputy General Secretary of the Communist Party of Israel at its 20th Congress, held December 4 thru 7 in Haifi. The January-February 1986 issue of Jewish Affairs carries a report on the Congress by our Managing Editor, Lewis Moroze, who was a fraternal delegate to the Congress, representing the Communist Party, U.S.A.

Dear Comrades:

Between our 19th and 20th Congress we have lost two members of our Political Bureau, Yehuda Unger and Emile Touma, and a member of the the Central Control Commission, Mahmud Husari (Abu El Afu). Their untimely departure from our ranks is a great loss for our Party. Let us honor their memory and the memory of all Party members and sympathisers who have passed away, by a minute of silence.

Comrades:

20 years have passed since the crisis of the split that occurred in our Party on the eve of the 15th Congress, in August 1965. These 20 years symbolize the victory of the Party over the liquidators who tried to hit the Jewish-Arab unity of our Communist Party and to drag it into the swamp of nationalism and anti-Sovietism.

Our Party has passed the test, thanks to its loyalty to Marxism-Leninism, its Jewish-Arab internationalist unity and its principled adherence to the policy of just peace. In spite of the difficult conditions, our Communist Party is a revolutionary force, fighting for the defense of the interests of the masses of the working people, against the oppression and discrimination and for the equal rights of the Arab population; a Jewish-Arab Party, which serves as a lighthouse of hope for the champions of peace among both peoples. Thanks to our principled stand, 20 years ago, defending our Marxist-Leninist way, a revolutionary Party exists in this country; a party that inscribed socialism on its banner; a party that says no to aggressive wars and to the occupation and yes to the just peace; a party that was the pioneer in the struggle against enhancing the aggressive war in Lebanon and that played an important role in the popular opposition to this dirty war; the Party of the "Day of Land" that has inscribed on its banner equal rights to the Arab population; a party that says no to the

erosion of worker's wages, no to the lowering of the living standards of the popular masses and that shows the right way for social progress.

The events of the last four years, that passed since the 19th Congress, have proven how right we were when we opposed the Camp David agreements, when we stated that a settlement based on ignoring the right of the Arab Palestinian people to self-determination and to the establishment of their state alongside the State of Israel will lead not to peace, but to a war; and thus we warned against the war in Lebanon.

Today we stand again and oppose the policy that is falsely called a "peace process." The imperialist settlement that is woven between the rulers of Israel and the King of Jordan under the auspices of the United States is aimed to secure the strategic, regional and global interests of the United States, at the price of trampling underfoot the right to self-determination of the Arab Palestinian people, and therefore it can lead to a new war with all the disasters involved for the popular masses in Israel.

Our 20th Congress presents again the only peace programme that can bring true peace.

In the face of the suspicious plans of "autonomy" or a common Jordanian-Israeli rule and separate, suspicious settlements that ignore the right of the Arab Palestinian people to self-determination, our 20th Congress stresses true peace through an international conference with the participation of all parties concerned, including the PLO as well as the Soviet Union and the United States. This comprehensive, just and stable peace between Israel and the Arab states will be based on the withdrawal of Israel from all territories occupied in June 1967, the establishment of a Palestinian state alongside the State of Israel, the sovereignty of the State of Israel, the Palestinian state and of all other states in the region.

For the cause of peace and the future relations between both our peoples we call upon the government of Israel to stop the acts of oppression in the occupied territories, to put an end to the deportations, expulsions, demolishing of houses and to respect human rights in the occupied territories according to international law.

Our Communist Party is the only party in the country that, because of its deep concern for the security of the region and in the world, is opposed to the strategic agreement between Israel and the United States and demands that the government of Israel stop its services to the aggressive American regional and global policy, violating its independence and endangering its security and its future.

Our Communist Party, and with us, peace loving public circles in Israel, fully appreciate the consistent, Leninist peace policy of the Soviet Union, its efforts to reach international disarmament, co-existence and cooperation, to prevent destructive nuclear world war and to maintain peace all over the world.

We express our full solidarity with the Soviet Communist Party and its Leninist leadership in its relentless efforts to preserve peace in the world and in the Middle East, to promote the achievements of socialist society and to strengthen the Soviet Union — this is the interest of peace, people's independence and socialism in every country.

Our Communist Party is active against the equipment of Israel with nuclear weapons. We shall do everything to contribute our share in the fateful struggle for disarmament, for strengthening peaceful co-existence and preventing a destructive nuclear world war.

Our Communist Party was the only Party that was opposed to the economic policy of the Alignment-Likud government from its beginning and called the masses of workers to fight against the policy of reducing the real value of wages and instead, raising it; and also to fight against the liquidation of social services.

In view of the bitter experience of the workers of "ATA", "Vulcan", the Israel Shipyards and dozens of other factories, whose employees were thrown into the street or have to expect that they will lose their jobs as a result of the policy of the government and the employers; and in the face of the "class peace" policy of the Histadrut leadership, let us call from our 20th Congress on the masses of workers to struggle in common, Jewish and Arab workers, against dismissals and unemployment, against the erosion of wages and the ruining of the system of cost of living allowances, and for making an honorable living and a safe future. More workers understand today that the struggle for bread and work is linked and inter-related with the struggle for peace.

In view of the expanding racism, the aggravation of the policy of national discrimination, the danger of liquidating the existence of the Arab population and their homeland, the renewed attempts to requisition wide stretches of land in the Galilee and the Negev — we call upon the masses of the Arab population to unite their ranks, to rally with the Jewish democratic forces for defending the land, for equal rights and ensuring an honorable existence.

We call and struggle for true equality for the Arab population in Israel — for stopping the campaign for their eviction from the land, which has been going on since the establishment of the State, for respecting their

rights to live and develop in their homeland in dignity and security.

Comrades:

We have come to our 20th Congress, stronger, more united and with important achievements. We have expanded the ranks of the Party and the Young Communist League. Our Party organ in the Arabic language, *Al Itihad*, has become a daily.

Between our two congresses we have experienced a hard time. Two election campaigns to the Knesset, two election campaigns to the Histadrut (General Federation of Labor), elections to the municipal councils, elections to the teacher's union and to some other trade unions. We have waged mass struggles against the war in Lebanon, for equal rights for the Arab population, against racism, and we have initiated social campaigns against the economic plan and defended the daily interests of the popular masses. In all these campaigns, we have fulfilled loyally our revolutionary Communist tasks and emerged from them stronger.

An important achievement is the consolidation of the Democratic Front for Peace and Equality, and the expansion of the forces acting in its framework on the basis of the joint programme for peace and equality. We extend our hand to all Jewish and Arab forces who accept the platform of the Front, to be partners in its framework. We Communists regard the existence of the Front, its expansion and activity, through mutual respect between all its members and components, as a paramount contribution to advancing the noble struggle for a democratic Israel, that will maintain equal rights and defend the interests of the popular masses.

We will exert every effort for strengthening and expanding the Democratic Front For Peace and Equality.

Comrades:

The Party is and will be facing the most serious tasks and challenges while the double-headed Alignment-Likud government continues its policy which prevents peace, ruins Israeli society, hits hard the workers and popular masses, intensifies national discrimination directed against the Arab population.

In order to face successfully these challenges, our Party must extend and strengthen its ranks and improve the standard of its organizational work in all fields of its activity.

May our 20th Congress be a historical milestone on the way of our Party towards its further growth, towards the strengthening of its Jewish-Arab unity, and intensification of its activity among the working class,

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March/April 1986

Polish Foreign Minister Discusses Polish-Jewish Relations

By Sol Flapan

Warsaw — Polish-Jewish affairs were probably raised for the first time in Parliament by a Foreign Minister of People's Poland. Also, Polish-Israeli contacts were touched on by the head of this country's foreign office for the first time in a long while. That was done by Foreign Minister Marian Orzechowski in his January 29 annual report to Poland's supreme legislative body.

The Polish people, he said, co-existed for many centuries on their land with Jewish people. Both have many common chapters in history, he recalled. "We remember the immensity of the suffering and the incalculable losses suffered by our Jewish compatriots at the hands of the Nazi cutthroats."

That's exactly what Gen. Wojciech Jaruzelski said addressing the Algerian People's National Assembly early last December. Jaruzelski, Chairman of the Council of State (a collective presidency) and First Secretary of the Polish United Workers Party was then on an official visit to Algeria — also to Libya and Tunisia in North Africa.

After recalling the Nazi holocaust of the Jews here as did Orzechowski, President Jaruzelski pointed to the "great harm being done to the Jewish people by Israel's Zionist big-power aspirations." "How much better it would be for the Jewish people," he added, "if they were to declare themselves on the side of the progressive stream of history, if they were to cast off the stigma of their aggression against the Arabs."

Throughout the length and breadth of Poland, Orzechowski reminded Parliament, there are many hallowed places marking the memory and martyrology of Poland's Jews. Hence, he continued, Poland's readiness to create easier visa conditions between itself and Israel (for personal/family reasons), but going on to stress that "this does not mean any undoing or modification of our fundamental position as regards the Middle East."

Accordingly, Poland's unaltered attitude on this is that a settlement of the Mid-East conflict is pre-conditioned by an "Israeli withdrawal from all Arab lands occupied in 1967" (in the wake of the Israeli blitzkrieg against its Arab neighbors in June that year), "recognition of the inalienable rights of the Palestinian people, including their right to self-determination and to the creation of an independent state, and also by an assur-

ance to all countries in the region of the opportunity for peaceful development within recognized borders." And "all" countries includes Israel.

The path to such a solution in Poland's view leads through a United Nations sponsored international conference on the Middle East, with the participation of all interested sides.

The Polish Foreign Minister spotlighted the "responsibility of those governments supplying Israel with material assistance and giving it moral support emboldening it to continue its policy of aggression."

A recent such example was the USA's February 6 veto in the United Nation's Security Council of a resolution condemning Tel Aviv's air piracy in forcing a Libyan civilian passenger plane to land in Israel.

In the preamble to his state of foreign affairs address Marian Orzechowski succinctly outlined its essence as follows: "Fraternal alliance and all-around cooperation with the Soviet Union and with all socialist states; friendly cooperation with the developing nations and solidarity with the forces of progress the world over; peaceful co-existence with states having different social systems than our own; and determination to maintain good, equitable and mutually beneficial relations with them."

Moving on to the main body of his address, Orzechowski underscored Poland's appreciation of and support for the latest peace and disarmament package addressed to the United States and the world by Mikhail Gorbachev, General Secretary of the Communist Party of the Soviet Union.

As for Poland vis a vis the organized socialist community, "We accord special significance to scientific/technological cooperation and the implementation of a relevant program of development and expansion of the member states of the Council for Mutual Economic Assistance up to the year 2,000."

After touching on the lights and shadows of Poland's relations with the industrially developed countries, Orzechowski spoke at length of Warsaw's solidarity with the developing nations and with peoples still fighting for such an elementary right as that of self-determination. With warmth he recalled that the "developing nations who know from their own experience the taste of imperialism displayed so much kindness, sympathy and understanding towards Poland in her period of difficulties." A reference to the recent and still ongoing anti-Polish destabilization attempts pursued by a number of western powers led and pressured by the United States, which still dreams of arm-twisting Po-

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"Shoah", Renner Misrepresent Poles

The following letter, published in the January 13, 1986 issue of Christianity and Crisis is reprinted with their permission.

Maspeth, N.Y.

I was dismayed to read a broad ethnic slur in Gerald Renner's review of Claude Lanzman's film *Shoah* ("Onlookers at the Holocaust," C & C, Dec. 9). It was most disturbing to find it in an article related to the Holocaust, which should have sensitized us to the danger of demeaning ethnic generalizations. Both Renner and Lanzmann misrepresent the position of the Poles as partners rather than victims of the Nazi Holocaust.

Lanzmann, employing the same twisted technique of the half-truth of Joseph Goebbels propaganda machine, seeks to demonstrate how the despicable actions of some Polish persecutors and collaborators support the conclusion that the Poles were the henchmen of the Nazis. Has it not occurred to Renner that this sort of blanket conclusion is of the same moral order as other, more notorious, ethnic and racial generalizations? The vast majority of the Poles were victims of the Holocaust.

During the Nazi occupation of Poland (1939-1945) approximately six million Poles were killed by the Germans — half of these victims were Christians. Nazism was as fundamentally opposed to Christians as it was to Jews. Nazi Minister of Propaganda Joseph Goebbels noted in his diaries that "the Fuehrer is deeply religious, though completely anti-Christian. He views Christianity as a symptom of decay. . . . It is a branch of the Jewish race."

In the spring of 1940, the Reich Central Security Office started a series of secret studies under the title "Master Plan for the East." These studies dictated the extermination of all "*Untermenschen*" (sub-humans) — Christians as well as Jewish — in Eastern Europe. The long-range objective of the Nazis was the annihilation of almost 300 million Eastern Europeans, Christians as well as Jews. Millions of Slavic Christians died as a result of the genocide generated by the grotesque gargoyles of the Gestapo. Lanzmann's view of the Holocaust excludes these millions of innocent non-Jewish victims who were murdered simply because of who they were — "*Untermenschen*."

Contrary to Renner's impression that Christians watched "mute and detached as the long trains rolled by," about one million Polish Christians were involved in attempting to rescue about 200,000 Jews from the

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Nazis — and they were able to save about 100,000 Jews. Many thousands of Jewish and Christian Poles were killed together in unsuccessful escape attempts. But somehow these facts are all forgotten.

Hitler's Holocaust cannot be studied — historically, logically, or morally — as an event unrelated to the Nazi atrocities throughout Eastern Europe. Accuracy and justice dictate the recognition of these disparaged Christian victims. Recognition of the tragic fate of these neglected victims is essential if we are to understand more fully the complete magnitude of this catastrophe.

Another account of the Holocaust is indeed needed, as Renner suggests. An account of the other victims must be included. □

Stanislaus J. Markiewicz

Letter to Jewish Affairs

March 19, 1986

Dear Comrades of *Jewish Affairs*:

Just sat down to relax with the latest copy of *Jewish Affairs* and I feel moved; and when I'm deeply moved, I like to put it down on paper.

And this time I'd like to share it with you.

Always I enjoy and learn from *Jewish Affairs* and always I find it to be my "place" where I can ventilate my thoughts with my friends.

Today, the January-February issue makes me feel I must congratulate you, you who work so hard on this publication.

Yes, the articles, the news, as always, are great. By my striving Poet's heart is all flutter, with the beauty and strength of the two poems:

"What Do I Tell My Black Children?"

"What Do I Tell My White Children?"

and their unison answer; their pride in their own heritage; and the **truth**, the fight for which will make us all free!!

And that lovely poem by Michele Najlis, a poet hailing from Nicaragua, who wants:

"A Poem Simple and good. . . . as bread."

And David's poem about "Slim Willy." Hey, I know him well!

Which reminds me of my own quest to put down on paper, for our children to know of our own great contributions to American culture and general history.

I take special pride in writing of the people and colorful characters I knew; and those who, still, with their talents, wisdom and experience, are helping to

create a beautiful American working class heritage for our children to take pride in.

And I, at the age of twelve, hailing from far-away Chesenev, the capital of Czarist pogroms, adopted America — entered the sweatshops at fourteen, and quickly became part of the building of our own working class heritage.

My roots are deeply set in the American Labor Movement. I lived and learned and grew: always taking pride in our very special colorful lives; and always I sing of our giving lives:

I sing to you, Sweet Life-

Of Life and Strife, of Joy and Sorrow;

I gave yesterday a fond Remembering Farewell,

While I turn to greet the Better New Tomorrow!

Sincerely,

Eda

P.S. May I suggest that you print my Reader's Comment. I'm sure I speak for many more. Just wanted to pat you on the back and thank you for a lovely copy of *Jewish Affairs*. I thoroughly enjoyed it. □

Eda Beck is a frequent contributor to Jewish Affairs.

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land into saying "uncle".

Winding down his report to Parliament, Foreign Minister Orzechowski recalled General Jaruzelski's words to the United Nations General Assembly on September 27 last year that "Poland threatens no one. Hence, she expects no one to threaten her. . . . We have assured her a rightful place in the family of nations of the world. We have guaranteed her independence as well as her territorial integrity and state sovereignty. No thinking nation squanders such attainments. We evaluate the past soberly. We look to the future with confidence." Such is Poland's attitude towards the world, averred Orzechowski.

"We are friends of all nations," he said. "We can be counted on as allies. Our word can be trusted. . . . As a sovereign, strong and stable state we have the right to be respected by others, to be treated as an equal among equals."

And in conclusion, "We want a secure Europe and a safe world, free from dangers. We have done and will continue to do everything to save peace on earth. . . ." □

Sol Flapan is the Polish correspondent for Jewish Affairs

Brothers in Battle

By Richard Davidson

"We must love one another or die." W. H.

Auden.

It is here to be recorded,
To be mentioned in the crack of winter.
Now coming out of the mouth of Passover,
The long road to peace and freedom.
It can be mentioned about two such peoples.
We have known the strains of slavery,
Standing up with Moses,
Flinging ourselves into the jungles of deserts and
marshes,
The battle for a new land and a new home.
As they on the old Underground Railroad,
Harriet Tubman leading some,
Their black skin shining in the arc of advance.
Both peoples subjected to the steel whip
And the merciless club.
Both with words and fists,
Organizing, dreaming, tossing back the clouds of reac-
tion.
The need to shake hands across the perilous dark.

It is here to be recorded,
We know the names.
Ground into history the shout in the star-studded sky.
The call to home and freedom.
We have known Dachau, Buchenwald, Auschwitz,
They have known the slave ships from Africa,
The chains around the ankles,
The beating drums and the lynch trees flaring.
Emmett Till destroyed for being young,
Evers ground over. Four little girls in a Sunday School
basement in Birmingham burned alive for liberty.
We have known the no rooms available,
The quota beyond the sea.
The joke after dinner; the polite society coming down
with
the velvet curtain.
They have known the low moan of the winging blues,
The hands with stains of cotton,
Cheap labor for little bread,
The warning given to the new house in the all white
neighborhood,
The white robes gleaming at the prairie fire.
Ku-Kluxers and anti-humans,
The taste of Hitler's boot,
The smell of pain and the haunting crackle of bone.

We have known the fightback,
The standing up to tyranny.
We have known Martin Luther King and the dream
atop the mountain.
We must both fight for such dreams,
Together in splendid unity.
The cry that could be heard as three loyal workers
Fighting for Civil Rights
Three of different skins went down with the same bul-
lets.
Black and Jew. Chaney, Schwerner, Goodman tasting
the road of
Death
While trying to build life.
And today, marching against Apartheid,
The Solidarity day moving through the shadows into
sun.
Marching for housing.
For jobs, For peace,
For the end to the haunted nights.
The peoples, together,
Their voices singing,
Their hands intertwined,
Their mouths in strict demand.
Their words a torch against the steel of reaction.

There are some who disclaim such unity,
Some who will form wedges between the peoples.
Some who will shout, "separation."
Some who will warn,
Some who will scoff,
Some who will drip chauvinist poison
of divisive national pride
Instead of unity's glory.
But we will be on guard,
We who trudge each day to do our best,
To further peace,
To further the hand of extended grip.
We, who go to the job,
Kiss the wife,
Chuck our children underneath their respective chins.
We who must love Them,
Who must love all peoples,
For we are all peoples.

Our planet is in the combined force of One,
Nations must line up with nations
To present Peace in glowing colors.
Our peoples,
Black and Jew,
Know the past because we have lived it,
Come to the present with our eyes clear,

Our hands outstretched,
Our voices in good condition,
Come to understand and to bridge.
Brothers in Battle,
From Egypt's desert to King's Mountain,
Truth for all the hurt and poor,
Truth, like a handle of justice,
Moving, writing, living.
For everyone, a name, a hope, a tomorrow.
We are the subject,
To be recorded for history's favor. □

Richard Davidson is a poet and contributor to Jewish Affairs.

(Continued from Page 7)

schools, provide adequate health care, adequate care for our aged and a rich social and cultural life for our youth.

This is the message; this is the plan to bring to the attention of every candidate running for the House and Senate this year. □

Lewis Moroze is Managing Editor of Jewish Affairs

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so that we shall be able to face successfully the historical challenges and tasks ahead of us.

Long Live the 20th Congress of the Communist Party of Israel!

Long Live the undefeated Jewish-Arab international unity of our Party!

Long live the struggle for an Israeli-Palestinian peace, for peace in the Middle East and for peace in the world!

Long live the international solidarity of the working class! Long live the unity of the international Communist movement!

Long live the victorious teachings of Marxism-Leninism!

Long live peace, long live Communism!

For Jewish Affairs
\$25.00
Ray Shapiro

March/April 1986

Anti-Semitism Seeking Foothold in Rural Midwest

by Lem Harris

Neo-Nazi groupings, whose hallmark is racism and especially anti-Semitism, are homing in on distressed family farmers in the midwest. Clearly these elements hope to divert farmer activists from the impressive campaign farmers have launched for stopping foreclosures until parity prices are regained. They offer "Jewish bankers" as the scapegoat, and with it proposals for armed resistance, which have caused a number of human tragedies.

One such tragic incident involved Gordon Kahl, a North Dakota farmer affiliated with the neo-Nazi Posse Comitatus and an outfit called Aryan Nations. He stock-piled weapons and actually killed two federal marshals. Finally authorities caught up with him in Arkansas' Ozark Mountains. He died when police gunfire ignited his makeshift bunker in which he had stored thousands of rounds of ammunition.

Quite similar is the case of the Nebraska farmer facing eviction, Alexander Kirk. He fired on the police, and was shot to death screaming epithets about Jews, bankers, and Mossad, the Israeli intelligence agency.

Most sophisticated and best financed of these neo-Nazi groups is the Lyndon LaRouche cult, which operates under the disarming title "Schiller Institute." The cult has experienced some success by filing in Democratic Party primaries. In 1984, Don Scott, an Ohio farmer and supporter of LaRouche from Champaign County, won the Ohio 7th Congressional District Democratic primary.

More recently we are witnessing the enormous confusion over two LaRouche candidates winning the Democratic Party nomination for Secretary of State and Lieutenant Governor in the Illinois primary. LaRouche himself ran as an independent for President in 1984 and is reported to have spent over six million dollars in his campaign. Calling themselves the National Democratic Policy Committee, they fielded 2,000 candidates throughout the election season. LaRouche has been termed the "anti-Semite par excellence."

The impressive farm activist organization, the American Agricultural Movement, which has fielded three mass winter lobbies in Washington, was an early target of these groups. In the first year of its organization a rightist group from Lenox, Iowa, not only joined the AAM but announced that the Iowa State Headquarters of the AAM was in Lenox. Their true colors be-

came apparent when a mailing was issued from Lenox entitled: *The Upright Spike*. Its message, presumably addressed to farmers, ignored rural problems but stated ". . . white man has committed political and possibly racial suicide by creating a Communist, colored world threat." This is followed by standard anti-Semitic ravings.

More recently there is evidence that some of the AAM's original activists have given ear to the siren song. In the summer of 1982, a para-military training exercise conducted by the long time neo-Nazi leader, Bill Gale, attracted Alvin Jenkins, who had been one of the staunch and eloquent supporters of AAM's Tractorcades to Washington. Jenkins repudiated lobbying efforts as useless and set up a *Grassroots AAM* based in Campo, Colorado. Jenkins defection was encouraged by the far right publication *Spotlight*, widely circulated by the Posse groups.

Just this January, Tommy Kersey, a Georgia farmer who also supported the AAM in its early stages, held a series of meetings in rural Minnesota, Dakota and Iowa. Kersey and his group ran the gamut of crazy proposals. Literature passed out at the meetings referred readers to notoriously anti-Semitic tracts.

Stating that our government can never pay off its two trillion national debt, Tommy Kersey advised "don't worry about yours because you aren't going to pay them off anyway." Kersey further advised that taking up arms is effective because political leaders don't want to massacre farmers. A disturbing number of farmers applauded this. They were less impressed by denunciations of Satan, the Federal Reserve Board and bankers.

On January 23-24 a Harris Poll was conducted in Iowa and Nebraska by telephone of over 600 persons. The direct question was asked: To what extent do you consider "certain religious groups, such as Jews" responsible for the farm crisis: 4% said a "great deal."

9% said "somewhat."

79% said "not very much" or "not at all."

The fire has not reached conflagration proportions, but 13% who say a "great deal" or "somewhat" is 13% too much.

The seriousness of the situation is evidenced by the fact that the conservative National Jewish Community Relations Advisory Council, the coordinating body of community relations policies, urged the 113 local and 11 national constituent agencies to direct more attention to the plight of American farmers and support various efforts at easing the situation.

In the same vein a spokesman for the American

Jewish Committee, Jonathan Levine, concluded that "One of the best ways that the Jewish community can help respond to the problem of extremism is to offer responses to the rural crisis itself."

Neither body, however, is prepared to discuss the forces responsible for the crisis. The farm crisis has been with us for more than a decade, but it has been sharply aggravated by the policies of the Reagan military-industrial complex in its drive for super-profits for the U.S. transnational corporations in pursuit of its policy of neo-globalism.

The coming elections, then, are crucial towards presenting the electorate, especially the working class and the middle sectors, with the serious challenge of driving out of the U.S. Congress the Reaganite representatives and senators. It is they who nurture the anti-Semites and racist terrorists in serving the interests of the U.S. transnationals against the interests of the family run farms. □

Lem Harris is an authority on the farm question in the United States.

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John Howard Lawson, Playwright and victim of Hollywood witch-hunt. From "We Hold These Truths", issued by the League of American Writers in 1934 — statements on anti-Semitism by 54 leading American writers, educators, clergymen, and trade unionists.

The recent pogroms in Germany have aroused a wave of protest that has swept across the world. But this protest can be effective only insofar as it is based on an understanding of the roots of anti-Semitism and a determination to expose and destroy those roots. Unfortunately, there are many hypocrites who express sanctimonious horror about the events in Germany, at the same time that they plot with Hitler and his allies to spread anti-Semitism in this country.

Hearst is the most prominent, but not the most subtle, of these Hitler propagandists. He weeps for the plight of the Jews — and covers Hitler's next moves by hysterical red-baiting. When Hearst smears progressive movements in this country, he is employing Nazi tactics: he is preparing the way for American pogroms.

An organization has recently been started in New York which claims to enlist Jews to combat fascism and communism. I do not know the sponsors of this organization, and cannot guess their motives; but, consciously or unconsciously, they are doing an excellent job for Hitler and his American friends. They are attempting to popularize the very slogans of anti-communism which Hitler used to deceive the German people. Everybody knows, or ought to know, what these slogans mean. They mean the same thing when they are used by Hearst, or Coughlin, or an organization of American Jews. *They mean anti-Semitism.* Any Jew who pretends to fight anti-Semitism under the slogans of Hitler is a traitor to his race and the cause of progressive humanity.

Historically, persecution of the Jews has always been associated with the effort to suppress civil rights, and control and enslave the working class. Hitler did not invent this strategy. He took over and intensified the barbarous methods which had characterized centuries of European reaction. The Jewish people have always been identified with the poorest and most exploited sections of the working class; they have played a significant part in the worker's struggles; they have come forward as leaders in the long battle against oppression.

As a Jew, I am proud of the historic role of the Jewish people. I am proud of the great part being played by Jews today in the forefront of the fight for progress and democracy.

What is needed is to strengthen and unify this
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fight, to unite the people of the world, so that the roots of anti-Semitism will be destroyed. □

Two People's School Special Events

Friday, April 25, 1986, 7:00 pm

In observance of the *Week of Remembrance of the Holocaust*, Alfred J. Kutzik speaks on **The Other Holocaust: The Non-Jewish Victims of Nazi-Genocide.**

Dr. Kutzik presents the little known facts concerning the 10-12 million non-Jewish civilians killed by the Nazis on racial grounds from 1939 to 1945, and refutes the position that the majority of non-Jewish population of Eastern Europe approved of or collaborated with the Nazis in killing Jews. He provides a political explanation for the prevalent view of ignoring and distortion of the truth about the non-Jewish victims and opponents of Nazism.

Dr. Kutzik was formerly chair of the Holocaust Committee of the Jewish War Veterans of Maryland and co-chair of Baltimore's Citizen Holocaust Committee. His articles on the subject have appeared in publications including the *The Jewish Veteran* and *Polish Heritage*. He has served as consultant on Holocaust studies to the Baltimore Public Schools.

Friday, May 9, 1986, 7:00 pm

In commemoration of the 41st anniversary of the defeat of Nazi Germany, Charles R. Allen, Jr. speaks on **Nazi War Criminals in the United States: A Socio-Economic and Political Analysis.**

Mr. Allen reveals the extent to which the U.S. government has sheltered and continues to shield large numbers of Nazi war criminals in this country, despite the recent deportation or extradition of a few. He then explains the socio-economic and political basis of this criminal collaboration and obstruction of justice.

Mr. Allen's eleven books and many articles have been read throughout the world. His 1981 manual **Nazi War Criminals in America: Facts. . . Action.** has just been updated and the second of his three volume series, **From Hitler to Uncle Sam: How American Intelligence Used Nazi War Criminals**, will be published later this year.

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Yonkers Protests Kahane

by Estelle Katz

On the front page of the *Jewish Chronicle of Yonkers* a face stood out at me. It was an ad for a meeting to be held at a local Jewish Center. Meir Kahane was to be their featured speaker.

My blood boiled when I realized that this same Center had hosted two meetings of local people who were opposed, some violently, to the decision of a Supreme Court judge that the City of Yonkers "had intentionally and knowingly segregated housing and schools for decades."

Kahane has been rejected by twelve of the leading Jewish-American organizations. Here he was to have a podium before the public. This American-born Israeli politician whose policies of racism have been described by these Jewish-American organizations as "a perversion of Jewish religious, ethical and traditional values and practices" was to visit my community. This man dares to come back to the United States to raise money for his violent tactics in Israel.

As I read my mind was racing through the names of community leaders and people I knew who would feel as strongly as I did. The telephone helped me. Quickly we organized a silent protest to be held outside the Center against the appearance of a man who stands for racism, terrorism and has openly called for the expulsion and extermination of the Arabs in Israel.

Our demonstration represented those of Jewish faith and of Christian faith. There were members of local peace organizations, the president of the local NAACP, an activist in the Black Women's movement and the local Democratic Party, housing activists, members of the local Communist Party and trade union members.

We came to protest that Kahane, a man who established the Jewish Defense League, whose members beat those with whom they disagree and who take credit for planting bombs, is not wanted in our community. This minion of anti-Sovietism, whose words add to the fires of war; this man whose concepts and beliefs are opposed to all the ideals of democracy and peace, was not welcome in our community.

The placards called attention to the racist and terrorist actions and ideas of Kahane. Many of those who went in acknowledged that they agreed with us and wanted to sharply question him about his beliefs.

Worst of all is that some people are being fooled into believing that his are the answers to the oppression and discrimination against Jews. On this basis he has

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been able to raise hundreds of thousands of dollars in the United States, which he takes back to Israel to further his dastardly acts of inhumanity against both the Israelis and the Arabs.

A Kahane policy is a policy of suicide for Israel. Peace for Israel can only come when Israel stops its aggressive policies. It is only when the ideas of a Kahane are totally rejected that Israel will find itself in the family of nations, respected and able to give leadership in a Middle East where the rights of all nations, including the Palestinians, will be recognized. When Israel stops trading and giving nuclear information to a racist nation like South Africa, and when discrimination against Jews of dark skin in Israel ends, then Shalom will reign and *we shall study war no more.* □

Estelle Katz is a community activist in Yonkers.

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Happy 80th Birthday

Harry Tobman

Leo Schneider

Editors, Jewish Affairs

IKHIL SHRAIBMAN, JEWISH WRITER

By Uran Guralnik

We sat with Ikhil Shraibman and his charming wife, Marina, in a room of the Hotel Rossiya which gave out on the Moskva River. To the right, the domes of the ancient Kremlin cathedrals shone brightly in the rays of the summer sun. The eminent Jewish writer who turned 70 last year is youthful, slender and smart-looking. He had just returned from the Writer's Center in the suburbs of Moscow where he had had a good rest. He had also done some very fruitful writing and a pile of papers covered with small handwriting lay on the coffee table nearby. It was a new cycle of short stories and also several long stories.

Shraibman is the author of a number of novels and stories, yet he prefers short forms which he imbues with elegance, aphorisms, wit and fresh ideas. They reflect the history of an ancient and wise people of whom Shraibman is a worthy son.

In the works of this prominent writer from Kishinev, the capitol of Moldavia, love of his own people is combined with respect for the other peoples of the Soviet Union who live side by side with Soviet Jews. The well-known Moldavian writer, Ion Chobanu, is one of Shraibman's closest friends. The writer told me with a mischievous look: "There are some people who dislike us both on account of our friendship and our internationalism. 'My' nationalists dislike me, and 'his' nationalists dislike him. But none of them suspect that Chobanu and I love our mother tongue, our people, our customs, our joys and sorrows a thousand times more than all of them put together."

I have known Ikhil Shraibman and Marina for ten years, and have visited them in Kishinev. Marina is a Russian woman who grew up in the Urals and who learned Yiddish to perfection after she got married. She is not only his first reader but an excellent critic. It is a pleasure to hear her speak the Bessarabian Jewish dialect.

Shraibman was born in Moldavia and that it where he was living after roaming far and wide, when World War II broke out. Like thousands of his people, he had to leave his native land so as not to fall into the hands of the Nazi executioners. The writer, who was not eligible for army service on account of poor health, found refuge in Soviet Central Asia. His book of stories entitled

"Three Summers" which was published in Moscow in 1946 is full of gratitude for the hospitality of the Uzbek people who stretched out a helping hand to hundreds of thousands of Jews during the war years.

When he reissues a book of his, the author usually begins with the "*Rashkov Tales*", a cycle of stories which gives a wide panorama of the life of the Jewish population in Bessarabia. The cycle is included in his "*Years and Moments*" which have been published twice in Moscow — in Yiddish in 1973, and in the Russian translation in 1980.

Rashkov is a small Jewish town which you will not even find on the map. It was here that Shraibman was born to a poor Jewish family. He studied at the "cheder", then worked at a textile mill. His stories about his compatriots are full of humor and full of true-to-life characters and background.

Shraibman loves his characters but he does not idealise them or "forgive them all their sins." His good-natured smile often turns to sarcastic laughter when he describes characters like the one in "*Noah with Seven Mistakes*", an enviable and dishonest man. On the other hand, the author is generous with kind words for the honest working people of the little town, people who are masters in their trade, sharpened-tongued and just in their judgements and evaluations.

Sholem Aleichem's "*Laughter*", one of the most impressive of the Rashkov's stories is very much like a small poem about the courage and all-conquering power of the people's spirit in the war with Nazism. Shraibman maintained that it is possible to destroy a person physically, but a people is immortal. He describes Soviet people being driven to be shot but even in the face of death they do not lose human dignity. In his works the writer erects a monument to those who fell at the hands of the fascists, and who fought at the front defending the honor, freedom and independence of their country.

In 1981, the "*Sovietisch Heimland*", which comes out in Yiddish in Moscow, published Shraibman's novel "*Continuation of the Journey*". It is 09115603 atalented narrative of the life of a Jewish youth who went through some cruel experiences in the thirties. Roaming about Bessarabia he came across different types of people — kind and evil, generous and greedy, brave and cowardly. Each one of them left a trace in the soul of the young seeker after the truth and moulded his character, so receptive to both good and evil. The writer is currently working on the continuation of the novel which had made a hit with readers.

I am keeping as a souvenir an invitation card to

פאליטישע אקציע-קאמיטעטן ווערן געשאפן און ווידער אקטיוויזירט.

וואל — לעגיסלאטיווע ארויסרופן

דער גרעסטער וואל-ארויסרופן איז צו ארבעטן אויף א כרייטער פארם. צו העלפן בויען גרויסע, פרייע קאאליציעס מיט אלע קרעפטן וואס זיינען קעגן רעגעניס פאליסיס, אין צו פארבינדן וואל-ארבעט מיט לעגיסלאטיווע אקציע. די

לעגיסלאטיווע ארענא איז הויפט-פונקט צו ארויסקריגן דרוק אויף די קאנדידאטן, צו אויפדעקן אין אזאליין אייניקע כשעת שאפן שטיצע פאר אנדערער.

עס איז איצט א מאמעט פון איניציאטיווע און אקציע אין דעם שטרייט פאר שלום, פון דעם ארבעטער קלאס, און דער קאמף קעגן ראסיוס. קעגן אמעריקאנער אימפעריאליזם און דאס בויען פון אוונער פארטיי.

טרויעריקע און באלערנדיקע ציפערן וועגן דער יידישער פרעסע אין דער וועלט אין דער תל-אביבער צייטונג "דער וועג" האט דער זשורנאליסט יודלאמעד (י. ליפסקי) אפגעדרוקט אט די טייל אין זיין קאלום (דרך-אגב)

"ביראבידזשאנער שטערן", וואס דערשיינט 5 מאל אין דער וואך (לויט ווי ס'גייע איבער די "נייע צייטונג", 24.1.86).

איך שטייך דאס אונטער, ווייל ביז איצט האט מען בכלל אינגארייט, פארשוויגן, אז אין סאוועטן-פארבאנד דערשיינט א יידישע צייטונג 5 מאל אין דער וואך. ווי אזוי קען מען, אויב אזוי יירן אין דער זעלבער צייט און אין איין אטעם וועגן "רדיפות פון יידיש אין ר"פ. לאמיר דערלויבט זיין נאך צוצוגעבן צו די געגעבענע פון יידישן וועלט-ראט פאר יידיש וועגן דער לאגע פון דער יידישער פרעסע. פון די געגעבענע דרינגט ארויס, אז מיט 20 יאָר צוריק זיינען דערשיינען 33 וואַכנצייטונגען, מיט 20 צוויי וועכנטלעכע און 46 חדשטלעכע אויסגאבעס. אין 1986 דערשיינען בלויז 12 וואַכנצייטונגען, 2 צוויי וואַכנצייטונגען און 4 חדשט שריפטן. מיט 20 יאָר צוריק זיינען דערשיינען 53 פארשידענע פעריאדישע אויסגאבעס און האָיאָר דערשיינען בלויז 25 אַזעלכע פעריאדישע אויסגאבעס אין יידיש.

גענוג טרויעריקע און באלערנדיקע ציפערן וועגן דער שווערער מערכה פון יידיש אויף דער גאַנצער וועלט. די זאָרגער פאַר יידיש וואַלטן געדאַרפט ערנסט באַהאַנדלען די לאַגע. די געגעבענע פאַקטן און דערביי אויפֿהערן מיט דער קאַמפּאַניע וועגן רדיפות פון יידיש, וועגן אונטערגאַנג פון יידיש אין סאַוועטן-פאַרבאַנד. וועגן דעם וועט מען דאַרפן בייַהאַנדלען באַזונדער.

אין די יידישע ישראלדיקע צייטונגען איז פרייטיק, דעם 17.1.86, געווען איבערגעגעבן אין גרויסע אַנאַנסן, אַז דער "וועלט-ראַט פאַר יידיש און יידישער קולטור" אָרדנט אין 19.1.86 אַ "וועלט-באַראַטונג וועגן דער לאַגע פון דער יידישער פרעסע אין דער וועלט" און אַז: "אַלע פאַריטערעסירטע ווערן געבעטן צו קומען פינגטלעך". ווייזט זיך אַרויס, אַז די דאָזיקע "וועלט-באַראַטונג" איז גאַר געווען אַ געבאַטענע זיצונג פון טעלעכע זשורנאליסטן פון יידישע צייטונגען פון טעלעכע לענדער. צוליב וואס די דאָזיקע פאַמפע און דער רעש מיט רער "וועלט-באַראַטונג" אַז די ליינער פון יידישע צייטונגען אויף דער וועלט זאלן טאקע מיינען, אַז אין ישראל זאָרט מען זיך אזוי שטאַרק וועגן דער יידישער פרעסע און אַז ס'איז פאַראַן אַ "וועלט-ראַט" און מען האַלט אַפּ אַ "וועלט-באַראַטונג". צוליב וואס די דאָזיקע אויסבאַלאַנצירט?

דערביי זיינען אָבער אויף דער דאָזיקער "וועלט-באַראַטונג" איבערגעגעבן געוואָרן זייער טרויעריקע און גלייכצייטיק באַלערנדיקע איינצלהייטן וועגן דער לאַגע פון דער יידישער פרעסע אויף דער וועלט, עס ווערט אָנגעגעבן, אַז מיט 20 יאָר צוריק (אין 1966) זיינען דערשינען 156 פאַשידענע יידישע אויסגאבעס; אַז מיט 20 יאָר צוריק זיינען דערשינען 14 טאַג-צייטונגען אין יידיש און האָיאָר סך-הכל 4 צייטונגען. איך וויל דערביי מיט צופרידןטיק אונטערשטרייכן, אַז צווישן די 4 יידישע טאַג-צייטונגען ווערט אַיינצוגערעכנט אויך דער

days when they bring the satisfaction of having written something worthwhile.

U. Guralnik, Soviet expert on literature, Doctor of Philology and Senior Associate of the Institute of World Literature and the Academy of Sciences of the USSR, Moscow. He wrote this article for the Novosti Press Agency.

celebrations in honor of his 70th birthday in Jewish and Moldavian with Shraibman's portrait on it. The writer's colleagues from Moscow, Kiev, and Chernovtsy gathered in the Writers' Center in Kishinev to pay tribute to Shraibman. Excerpts from his writings were read during the show that followed the speech making. The table of the presidium was piled with flowers.

Jubilee celebrations are soon over, but for true writer like Shraibman, ordinary days can be like holi-

זיינען ניט קיין פארשריט אין קאמף פאר דער נאציאנאלער באפרייאונג. זיי ביישטייערן ניט צום קאמף פאר א פאלעסטינער היימלאנד. זיי אנטפרעמדן ערלעכע קעמפער און שטיצער.

די ראָל פון נאציאנאליזם און רעליגיע

אין דעם קאמף קעגן אימפעריאליזם שפילן אפט נאציאנאליזם און רעליגיע אפזיטיווע ראָלן דערפאר וואָס אַנטי־אימפעריאליסטישע קאמפן זיינען אַלע קלאַסן־קאמפן פאר נאציאנאלער באפרייאונג. אָבער נאציאנאליזם צילט שטענדיק צו באַוועגן צו אייגענע אַלסן־וואַרצלען — די בורזשעזיי. אין פיל סטואַציעס שפילן ניט נאציאנאליזם און רעליגיע די זעלבע ראָלן. נאָכן זיג ווען דער קלאַסן־קאמף נעמט איבער מוזן אַלע קרעפטן דאָן נעמען אַ שטעלונג.

נאציאנאליזם און רעליגיע קענען איבערגעדרייט ווערן צוליב זייער פּוֹל־קלאַסן־באַראַטער. זיי זיינען אפזיטיווע קרעפטן אין דעם קאמף פאר נאציאנאלער באפרייאונג. אָבער אין דעם קאמף פאר סאציאליזם ניגן זיי צו ווערן אַ שטריכלינג דערפאר וואָס זיי קאָנען מאַנאָפּולירט ווערן דורך בורזשעזיי אַנטי־וואַרטער קלאַס־קרעפטן. נאָך דעם זיג קעגן אויסלענדישער אונטערדריקונג ווערט די פראַבלעם פון באַוועגן זיך צום סאציאליזם אַ לעבנס־פאַקט.

אויפשטייגנדיקער ראַסיסטישער געשאַראַר

5 יאָר פון רעינס רעטאָריק האָט געשאַפן אַן אידעלאָגישן שמוץ־גרוב אין וועלכן ראַסיסטישע באַנדעס זעטיקן זיך. ווען אַט די ווילדע בעסטיעס ווערן אָנגעגריפן ווערן זיי געוואַלדזאָמער, אָפּענע ראַסיסטישע טעראַר־אַקטן זיינען פאַרגרעסערט געוואָרן. אונטער אַטאָרי־נידערשאַנער אַל ערווין מיסע, זיינען דער יוֹסטיץ־דעפּאַרטמענט און דער סופּריום קאָורט געוואָרן אַ לענגאַלער דעפּאַרטמענט פון ראַסיסטישע פאַרפאַלונגען — וזכּר געצילט צו צעשניידן דעם ציווילע רעכטן־אַקט "אפּרימעטיווע אַקציע" באַטרייעט און אַלע פאַרשריטן וואָס זיינען געמאַכט געוואָרן דורך די לאַנגע יאָרן פון ביטערע קאמפן פאַר ציווילע און מעטשלעכע רעכטן. יעצט מוז דער קרבן באַווירן ראַסיסטישן אַבזיכט פון באַליסטישן אונטערדריקער.

די אַרמיניש־אַרמעניע שטופּט פאַרויס "וואַלונטערי קאַמלאַאָנס" — (וואַלונטערע צושטימונג) צו אַפּרימאַטיווע אַקציעס דורך די אַרבעט־געבער — אַריינגערעכנט פּעדערלע רעגירונג קאַנטראַקטאָרס וועלכע האָבן "וואַלונטעריטייט" פאַרזעצט ראַסיסטישע און אַנטי־מינאָריטעטן פּאָליסיס פאַר 200 יאָר.

אין דער נייער פאַרמיר־סטואַציע האָבן זיך פאַרגרעסערט די ראַסיסטישע גוואַלדטאַטן. די קר־

קלאַסן־קלען און די נאצי־פאַרטיי, די אידישע "דעפּענס ליגע" און אַנדערע האָס־גרופּירונגען האָבן פאַרגרעסערט זייער טעראָריסם.

געוואַלדטאַטן פאַרשרייט זיך

איבערן גאַנצן לאַנד

עס פאַרגרעסערט זיך די דראָונגען און גוואַלדטאַטן פון ראַסיסטן קעגן בירגער וואָס פּרוּבירן צו אָפּשטעלן דעם נייעם שטראָם פון ראַסיסם איבערן גאַנצן לאַנד. זיי זיינען זיך אַז אין אַהיץ, מישיגען, ניו דזשירזי און ניו יאָרק. די געריכטן באַפרייען ראַסיסטישע טעראָריסטן, ווי געץ. אין אַט דעם פאַרעוועקט באַזען די ראַסיסטישע אולטראַ־רעכט אַ נייע טאַקטיק באַזירט אויף די עקאָנאָמישע פּראָבלעמען, וואָס עס באַגעגענען די אַרבעטער, זייערע פאַמיליעס אין די וואַוי־געגענטן.

אולטראַ־רעכט עלעמענטן ציען זיך אַריין אין אָפּגעשלאַסענע אַרבעטער געגנטן וואו אַרבעטלאָזיקייט, איבערהויפט צווישן דער יוגנט איז אַזוי גרויס. מיר מוזן לערנען וויאָזוי צו באַקעמפן אַזאַ מין רעכטע טאַקטיק. מיר מוזן אַנטוויקלען די טאַקטיק פון פאַרטיידיקן די קרבנות פון טעראָריזם אויף אַלע געביטן. די טעראָריסטן מוזן איזאָלירט ווערן. אַזאַ קאמף קען ווערן באַזירט אויף דעם אמת אַז די מערהייט פון באַפעלקערונג שטיצן ניט אַז וועלן ניט שטיצן ראַסיסטישע געוואַלדטאַטן. מערסטע פון זיי זיינען אַדער נייטראַל אַדער דערשראָקן אין ווייטן נישט וויאָס צו טאַן.

די 1986 קאָנגרעס — וואַלן

די צוואַנג פון סאַמיט, די סטרייק־באַוועגונג, די צוריקשלאַגן־טאַקטיק אין די נייע מיליטאַנטיקייט אויסגעדריקט ביי דער "עירעס־עף — סי אַי אַ" קאָנווענשאַן. די אַנטוויקלונגען אין דער שלום־באַוועגונג און פאַרזעצן פון דער רעגירן־צונויפגעזאַמלטע אָפּענסיווע שטעלן צוזאַמען דער באָדן פאַר די 1986 וואַלן.

דער שלאַכט באַדן

די 1986 וואַלן וועלן דאַס זיין דער הויפט שלאַכט באַדן אין דעם קאמף קעגן רעגירונגס, פאַר שלום, אַרבעט, גלייכהייט, טרייד־יוניאָניזם און דעמאָקראַטיע. אונזער הויפט בייטראַג דאַרף זיין דאַס אויפבלעכן די פראַבלעמען און אייפּנאַכן, זיי געבן אַ טיפּערן אַבזיכט, צו געפיינען די פאַקטאָרן וואָס פאַרבינדן די פראַבלעמען און פאַראייניקן די באַוועגונגען. קלאַריקייט אייניקייט און פאַראייניקטע אַקציע פון די ברייטע קרעפטן פון דעם גאַנצן פּאָליסטישן זיינען די שליסלען צו דערגרייכן אַן ענדערונג אין דעם פּאָליטישן באַלאַנס אין קאָנגרעס.

די זעלבשטענדיקע פאַרמען פון אַרבעטערשאַפט וועלן זיין אַקטיוו אין די קאָנגרעס־וואַלן. די טרייד־יוניאָן

דער באַריכט פון די באַאמטע האָט פאַרדאַמט די "קו" קלאַקס-קלען", די נאַציפּאַרטיי און די דוּשאַן בורשט סאַסייטי — דאָס איז אַ ריווקער פאַרשריט אַוועק פון דער קאָלטור מלחמה פּאַזיציע פון אַיינלעגן די נאַציס און די קאָמוניסטן אין זעלבן זאַק.

די קאָנטראַנטן האָט גענומען אַ שטאַרק פּאַזיציע אין פּאַרטיידיקן סאַשיל סעקורירטי, די "אַקופּיעשאַנעל סעפּעטי ענד העלט אַדמיניסטראַטיוו" ("אַשאַ") פאַר רעגולירן באַנקען און פאַר באַשיצן פון שלעכטער לופט-אַרומינגלונג.

מען איז אַרויסגעקומען געגן רעגירענס טעקס-פּאַליסיס און דעם לעצטנס דורכגעפירטן "גרעס-ראַדמאַן-האַלינגס ברוזשעט-באַלאַנסיטן" געזעץ.

מען איז אַרויסגעקומען געגן דער "קאַרפּאַרעשאַנס צונויפּשעלצונג ("מירדווער") משונעת".

וועגן דער מאַכט פון "קאַרפּאַרעשאַנס" האָט די קאָנווענשאַן געפאַרערט אַז "קאַרפּאַרעשאַן שלעכטע אויפפירונג" — זאָל געבאַכט ווערן אונטער קאָנטראָל אין אַלגעמיין, כמעט אין אַלע פּאַרלאַן האָט די קאָנווענשאַן געמאַכט אַ שריט פּאַראַנץ, אַדער זיך אַ דריי געטאַן דעם ווינקל. די באַמערקונגען, רעקלערונגען און רעדערס זיינען אינגאַנצן געווען מער מיליטאַנט און קלאַסן-באַוואוסטייניק.

די פּראַגע איז וויאַזוי צו באַזונדן די אַנטוויקלונגען צו הלפּן באַוועגן און אָנפירן אַקטיוויסטן אין לאַקאַלע געגנטן.

דער איינפלוס פון דער פאַרטיי

דער איינפלוס פון דער פאַרטיי פּאַזיציע אויף פיל פּאַרלאַן איז געווען אַבזיכטלעך אין די פּאַרהאַנדלונגען. די דעבאַטן, די רעדנס און רעזאָלוציעס, דער שטאַנד און איינפלוס פון דער פאַרטיי וואַקסט און איז דערהויבן דורך אונזער נייער "דירעפט טרייד יוניאָן פּראַגראַם".

עס איז פאַראַן אַ וואַקסנדיקער פּאַרלאַנג פון טרייד יוניאָן פירער זיך צו טרעפן מיט קאָמוניסטן. פאַראַן ווייניקער "ריטע-האַס" ("רעד-בעיטינג") און אַנטי-קאָמוניזם. דער מאַנגל אין אַנטי-סאָוועטיזם און אַנטי-קאָמוניזם ביי דער קאָנווענשאַן איז געווען אַ צוריקוואַרץ פון דעם "אַפּיסערס-באַרייט".

עס איז פאַראַן אַ נייער דור פון פירער אין לאַקאַל און צענטראַלע "לעיבאַר קאָנסילס". מער מיליטאַנטע "רענק-און-פּייל" פירער ווערן אויסדערוויילט, ווי עס איז געווען דער פּאַל און דער "ניו יאָקער טיטשערס יוניאָן".

צוזאַמענגעוועבט מיט דעם אַלעמען איז דער וואַקס פון אַ לינק ריס און לינק רעפּעס אַויף ביידע טיילן — "רענק און פּייל" און פירערשאַפט.

דער קאַמף קעגן ראַסיזם

עס זיינען פאַרגעקומען געוויסע פאַרשריטן אין דעם

קאַמף קעגן ראַסיזם אויסגעדריקט אין נענטערע אַרבעט באַצייאונגען צווישן די טרייד-יוניאָנס און פירער פון אַפּראַך אַמעריקאַנער אַראַגנאַציעס. די פּייערן פון קלאַסן-קאַמף אין דרום-אַפריקע, אין צענטראַל אַמעריקע און אין דער היים האָבן טיפער איינגעקריצט דעם קלאַסן-באַוואוסטייין און אינטערנאַציאָנאַלער קאלסן-סאַלידאַריטעט פון אונזער פּיל-ראַסיסטישן און פּיל-נאַציאָנאַלן אַרבעטער קלאַס.

נאָך דער קאָנווענשאַן האָט די "עיר-על — סי-אַיאַ" אַרויסגעגעבן אַ זייער פּיינעס אַמפּלעט צום געבורטס-טאָג פון מאַרטין לוטער קינג אונטערן נאַמען — "אַרבעטער קלאַס ערט אַן אַמעריקאַנער העלד" — די קאַמפּן פון די דרום-אַפריקאַנער אַרבעטער און די ברייטע שטיצע פון אַמעריקאַנער אַרבעטער זיינען זיך צוזאַמענגעקומען אויף אַ נייער הויך פון אַנטי-ראַסיזם און אַנטי-אַפּאַרטייט פּאַזיציעס ביי דער "על-על-על — סי-אַיאַ" קאָנווענשאַן.

אינטערנאַציאָנאַלע יוניאָנס האָבן געשלאַסן פּאַרטיידיקע קרעפטן מיט דער "נוקלעאַרער-פאַרפירן באַוועגונג" און 26 אינטערנאַציאָנאַלע יוניאָנס האָבן גענומען אַ שטעלונג געגן וואַשינגטאָנס פּאַליסיס אין צענטראַל-אַמעריקע. און דער רעזולטאַט איז געווען אַז פאַרטיידיקע שטאַטן אַגרעסיע אין צענטראַל-אַמעריקע איז געוואָרן אַ היפּס "אויסלענדישע פּאַליסי" איפּנאַכט ביי דער קאָנווענשאַן.

די אינטערנאַציאָנאַלע סיטואַציע

דער קאַמף קעגן דער רעגירען-אַנדערמיניסטראַציע פּאַליסיס פון אימפּעריאַליסטישער אַגרעסיע וועט ווידער זיך ווערן צום קאָנגרעס מיט גענוג דרוק קעגן דער קאָנגרעס געצוואונגען ווערן צו שניידן די פּאַנדן פאַר די קאָנטראַל-רעוואָלוציאָנערע באַנדעס וואָס אַפּערירן פון אַנאָרמאַס קעגן ניקאַראַגואַ. אַ דרוק קעגן צווינגען דעם קאָנגרעס צו ענדערן זיין שטימען פאַר פּאַנדן פאַר די דרום-אַפריקאַנער געשטיצטע קאָנטראַל-רעוואָלוציאָנעריס און קרעפטן וואָס אַפּערירן קעגן אַנגאָלאַ.

טעראַריזם דינט די אינטערעסן

פון אימפּעריאַליזם

אזאַלויטע טעראַריסטישע אַקטן אַפּגעוונדערט פון די מאַסן פּאַליטישע באַוועגונגען שפּילן אַרײַן אין די הענט פון די זעלבע קרעפטן קעגן וועלכע זיי קעמפּן. דאָס איז אַ לערע וואָס רעוואָלוציאָנערע באַוועגונגען מוזן לערנען. מען קען פאַרשטיין און פיל שטיצן די גערעכטע אורזאַכן צו וועלכע זיי זיינען פאַרפליכטעט. מען קאָן באַוואונדערן זייער פּערזענלעכע קוראַזש אַבער דאָס קאָן ניט אויסגעטייטשט ווערן אַלס שטיצע פאַר זייערע אַציעס. אַט-די אַקטן בשום אויפן ביישטייערן ניט צום קאַמף קעגן ישראל און פאַרטיידיקע שטאַטן אימפּעריאַליזם. זיי

ווידישע ענינים

1986 דארף ווערן אַ נייע פאַרמיר — צייט פאַר מאַסן — קאַמפן

אויסצוגן פון דעם הויפט באַריכט צו דער יאָנאַר 1986 פאַרזאַמלונג פון דעם צענטראַל קאָמיטעט פון דער אַמעריקאַנער קאָמוניסטישער פאַרטיי
פון גאַס האַל
גענעראַל סעקרעטאַר

אין דעם קלאַסן-קאַמף, עס איז די נייע הויך-מדרכה און דירעקציע וואָס עס איז אַנטשטאַנען ביי דער "עיר-עף-על — סיאַיי-אַ" קאָנווענשאָן לעטן סעפטעמבער און די מיליטאַנטישע סטרייק — קאַמפן.
ביי דער היינטיקער פאַרזאַמלונג מוזן מיר עקזאַמינירן אַלע אַנטוויקלונגען, שאַפן אַנווערע פלענער און פאַרייניקן ווי מיט די נייע קוואַליטאַטיווע פונקטן — אַנאָוויזונג.

דער קלאַסן — קאַמף און די טרייד יוניאָן באַוועגונג

די היינטיקע פאַרזאַמלונג פון פאַרטיי צענטראַל קאָמיטעט האָט די אויפגאַבע צו עקזאַמינירן אייניקע נייע אַנטוויקלונגען אויפן געביט פון קלאַסן — קאַמף.
זינט אַנווער לעצטער פאַרזאַמלונג אין יוני 1985 זיינען פאַרגקומען אייניקע וויכטיקע קלאַסן — שלאַכטן — אויף די פיקעט-ליניען, ביי די אונטערהאַנדל-טישן: אויף דעם פאַבריק — דיל און מאַשינען צונויפשמעל-ליניעס; אַ ביישפיל פון דער אַקטיוויטעט און מיליטאַנטישקייט איז אין שיקאַגאָ וואו אַרום דעם סטרייק פון דער שיקאַגאָ "טריבון" זיינען דאַרטן יעדן טאָג פון אַקטאָבער אָנגעגאַנגען 20 סטרייקן.

קאָנווענשאָן שטעלונגען

"די יונייטעד אוטאָ וואָרקערס יוניאָן" און די "על-עף-על — סיאַיי-אַ" אינדאָסטריעל יוניאָן דעפאַרטמענט האָבן אַריינגעבראַכט אַ סעריע פון שטאַרקע רעזאָלוציעס וועגן דער עקאָנאָמיע — אַלע באַזירט אויף שניידן דעם מיליטער בודזשעט און פאַרוואַנדלען אין אַ שלום-צייט פראָדוקציע.

דאָס נייע ראַמען — ווערק

עס איז הויפטזאַכלעך וויכטיק, ווען מען מאַכט אָפּשאַצונגען פון ספּעציפישע פּאָליטישע אַנטוויקלונגען, צו האָבן אַ קלאַרע פּערספּעקטיווע וועגן דאָס ראַמען-ווערק אין וועלכן די אַנטוויקלונגען קומען פאַר. דער בעגריף איז פאַרכונדן צו דעם מאַמענט ווען קוואַליטעט ווערט איבערפאַמירט אין אַן אַנדער קוואַליטעט.

די אויפגאַבע פון היינטיקער פאַרזאַמלונג איז צו אָנצייכענען די געגנטן וואו אַ נייע קוואַליטעט האָט זיך באַווירן און פון דער גינסטיקער לאַנגע אָפּשאַצן די אַנטוויקלונגען.

וועלכע זיינען די געגנטן וואו אַ נייע קוואַליטעט באַווירט איר אויפיקום? אין וועלט-באַצייאונגען איז עס די זעענעוואָ סאַמיט-פאַרזאַמלונגען און דער סאָויעטישער צוואַנג.

אין דער געגנט פון מלחמה און שלום, איז עס דער וואַקס פון ווידערשטאַנד צו דער פּאָליטיק פון וואַשינגטאָנ'ס קעגען צומערשטן אויפרייסן נוקלעאַרע הייבער-קראַפט און שטערן קריג משועת.

אין דעם קאַמף קעגן רעאַקצאַנערע, ראַסיסטישע און פאַשיסטישע דיקטאַטאָרשאַפטן איז עס די נייע מדרגה פון קאַמף אין דרום-אַפריקאַ, נאַמיביאַ, די פּיליפּינען און צענטראַל אַמעריקע.

אין געביט פון עקאָנאָמיקס, עס איז דאָס שלעפּן-צושטאַנד פון אינדוסטריע פראָדוקציע, דער רייזיקער חובת-שולד; פירמעס-שמעלצונג וואַנזין און פולשטערדיקע קאַרופּציע אין אַלע געביטן פון מיליטערישע אינדוסטריעלען קאַמפּלעקס.